

# UNOFFICIAL COPY



When Recorded Return To:  
Federal Home Loan Mtg Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1231919063 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2012 01:42 PM Pg: 1 of 2

FHLMC #: 115210202A  
Effective Date: 03/22/2010

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **RESURGENT CAPITAL SERVICES, WHOSE ADDRESS IS 15 SOUTH MAIN STREET, SUITE 700, GREENVILLE, SC 29601 (864)248-8646, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage is dated 02/22/2001, and made by **STEPHEN L LEAK** to **SHOREBANK** and recorded 03/07/2001 in the records of the Recorder or Registrar of Titles of Cook County, Illinois, in Book , Page , as Instrument # 0010178536. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-02-314-130-1023

Property is commonly known as: 4516 S WOODLAWN AVE, CHICAGO, IL 60653.

Dated on 10/25/2012 (MM/DD/YYYY)  
**FEDERAL HOME LOAN MORTGAGE CORPORATION**

By: [Signature]  
**Tomika Parker**  
**ASSISTANT TREASURER**

STATE OF VIRGINIA COUNTY OF FAIRFAX

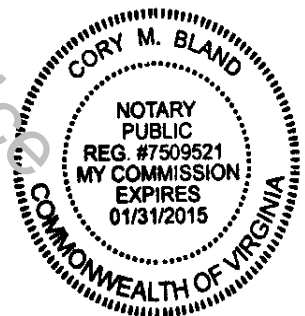
The foregoing instrument was acknowledged before me on 10/25/2012 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION. He/she/they is (are) personally known to me.

[Signature]  
Cory Bland  
Notary Public - State of VIRGINIA  
Commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FHLMA 17916066 -- SHOREBANK CJ42814001E T1612103715 [C] FORM5\FRMIL1



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## EXHIBIT A

Unit 7 in the following described tract:

That part of Lots 2, 3, 4, 5 and 6 in the Subdivision of the North 1/2 of the East 1/2 of that part of original Block 5 lying East of the West 33.0 feet thereof in the Subdivision of the East 1/2 of the Southwest 1/4 of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of Lot 4 in Martha J. Condee's Subdivision of Lot 3 and the 28 feet of Lot 2 in Mrs. E.W. Dupee's Subdivision of the South 1/2 of Block 5 in Subdivision of the East 1/2 of the Southwest 1/4 of said Section 2; Thence North 00 00' 00" West along the East line of Lots 1 to 4, inclusive, in Martha J. Condee's Subdivision, aforesaid, also along the East line of Lots 1 to 8, inclusive in Clancy's Resubdivision of Lot 1 and Lot 2 (except the South 28 feet of Lot 2) in Mrs. E.W. Dupee's Subdivision of the South 1/2 of Block 5 in the East 1/2 of the Southwest 1/4 of said Section 2, also along the East line of Lot 6 in the Subdivision of the North 1/2 of the East 1/2, aforesaid, 301.73 feet to the point of beginning; Thence South 90 00' 00" west 64.92 feet; Thence North 00 00' 00" West 183.50 feet; Thence North 90 00' 00" East 64.92 feet to a point on the East line of said Lot 2 in the Subdivision of the North 1/2 of the East 1/2, aforesaid; Thence South 00 00' 00" East 183.50 feet to the point of beginning, in Cook County, Illinois.

**\*17916066\_013\***

Cook County Clerk's Office