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When Recorded Return To:  
Federal Home Loan Mtg Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1231919074 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2012 01:52 PM Pg: 1 of 2

FHLMC #: 115477748A  
Effective Date: 03/22/2010

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RESURGENT CAPITAL SERVICES, WHOSE ADDRESS IS 15 SOUTH MAIN STREET, SUTIE 700, GREENVILLE, SC 29601 (864)248-8646, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/26/2003, and made by SANDRA L DOMINO to SHOREBANK and recorded 12/01/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0333541226. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-15-218-013-0000

Property is commonly known as: 722 E 157TH ST, SOUTH HOLLAND, IL 60473.

Dated on 10/25/2012 (MM/DD/YYYY)  
FEDERAL HOME LOAN MORTGAGE CORPORATION

By: [Signature]  
Tomika Parker  
ASSISTANT TREASURER

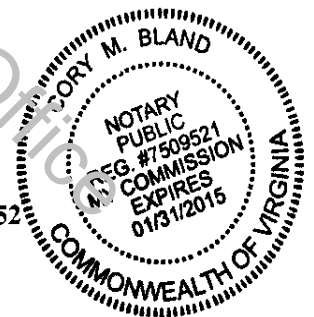
STATE OF VIRGINIA COUNTY OF FAIRFAX  
The foregoing instrument was acknowledged before me on 10/25/2012 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION. He/she/they is (are) personally known to me.

[Signature]  
Cory Bland  
Notary Public - State of VIRGINIA  
Commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FHLMA 17915346 -- SHOREBANK CJ42814001E T1612103715 [C] FORM5\FRMIL1



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## EXHIBIT A

LOT 71 IN MUTUAL BUILDERS SUBDIVISION, BEING A RESUBDIVISION OF LOT 7 IN VAN BURENS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, IN APRIL 5, 1955 AS DOCUMENT 1565907 AND CERTIFICATE OF CORRECTION THEREON REGISTERED AS DOCUMENT NO. 1593244.

\*17915346\_001\*

Property of Cook County Clerk's Office