

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB

When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829



Doc#: 1231922063 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2012 11:17 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Cenlar FSB #:0034583724 "SANTHANAKRISHNA" Lender ID:A95/4007636484 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by NANDAGOPAL SANTHANAKRISHNAN AND MAYA DWARAKANATH HUSBAND AND WIFE, originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 07/01/2011 Recorded: 10/06/2011 as Instrument No.: 1127955064, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-24-202-031-1306
Property Address: 180 CRESCENT LANE, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

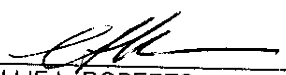
BAXTER CREDIT UNION
On October 29th, 2012

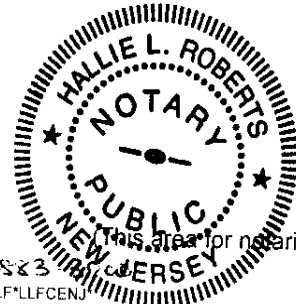
By: 
JOANNE MCGRATH, VICE PRESIDENT AND
ASSISTANT SECRETARY

STATE OF New Jersey
COUNTY OF Mercer

On October 29th, 2012, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE MCGRATH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


HALLIE L. ROBERTS
Notary Expires: 06/30/2014 #2056477



3-4
0-2
3-M
M-4
SE-4
E-M
IN-YH

~~Exhibit A~~
UNOFFICIAL COPY
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 2010 013014909 SCF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

UNIT NUMBER 27-124-180 IN TOWNE PLACE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91233253 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS CL.

Property of Cook County Clerk's Office

Copyright American Land Title Association. All rights reserved. The use of this Form is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

