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NOTICE OF FORECLOSURE LIS PENDENS NOTICE



1231922112 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2012 03:12 PM Pg: 1 of 3

N THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION;

No. 12 CH 39612

VS. MARIA D CARRANZA A/K/A MARIA DE JESUS CARRANZA; EUDES NAVARRETE; MARTIN SALGADO; UNKNOWN OWNERS;

141 S HALE AVE

Defendants.

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on 10.29.2012for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0021421711, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405

ATTORNEY NO.: 91024

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Re: CARRANZA

LEGAL DESCRIPTION

THAT PART OF LOT 3 LYING SOUTH OF A LINE PERPENDICULAR TO THE WEST LINE OF LOT 3 AFORESAID, AND DRAWN THRU A POINT THEREIN 109.0 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AND LYING NORTH . OF A LINE PERPENDICULAR TO THE WEST LINE OF LOT 3 AFORESAID, AND . DRAWN THRU A POINT THEREIN 125.0 FEET SOUTH OF THE NORTHWEST CORNER THEREOF IN UNIT 1 BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, FOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD A 1 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 141 S HALE AVE BARTLETT IL 60103 PERMANENT TAX NO.: 06-35-306-062-0000

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

RT.

CONTROL

T. You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: CARRANZA

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it. With proper postage prepaid, in the U.S. mail chute at

120 South LaSalle Street, Chicago, Illinois 60603, on World 9

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.