

# UNOFFICIAL COPY



Doc#: 1231934056 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2012 09:55 AM Pg: 1 of 2

Recording requested by:  
BANK OF AMERICA, N.A.

When recorded mail to:  
BANK OF AMERICA, N.A  
DOCUMENT PROCESSING MAIL  
CODE TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26287222393682964  
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:


NATIONSTAR MORTGAGE LLC  
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 10/10/07, executed by: ELYSE KAYE, Mortgagor as per MORTGAGE recorded as Instrument No. 414726111 on 5/26/04 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 14331110631002, COOK COUNTY TREASURER  
Original Mortgage \$224,000.00  
549 BELDEN GFE, CHICAGO, IL 60614

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/22/2012 BANK OF AMERICA, N.A.


By   
CARMEN DENA, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

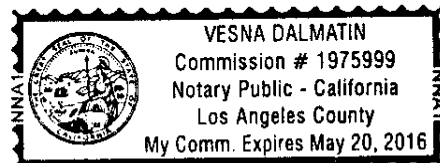
On 10/22/2012 before me, VESNA DALMATIN, Notary Public, personally appeared CARMEN DENA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 

VESNA DALMATIN



Prepared by: JASON FRANKLIN  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-0981

Handwritten notes and signatures on the right margin, including the number '7' and a signature.

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## LEGAL DESCRIPTION

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UNIT GFE IN 549-551 WEST BELDEN AVENUE CONDOMINIUM IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87117136, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-33-111-063-1002

COMMONLY KNOWN AS 549 BELDEN, # GFE, CHICAGO, IL 60614

Property of Cook County Clerk's Office