

UNOFFICIAL COPY



Doc#: 1231934061 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2012 10:00 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 88687338600106728
Commitment# 6010001

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 9/01/99, executed by: JAMES LEWISJR and DESIREE R LEWISJR, Mortgagor as per MORTGAGE recorded as Instrument No. 99759258 on 8/10/99 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 25032210020000, COOK COUNTY TREASURER
Original Mortgage \$92,000.00
505 E 89TH PL, CHICAGO, IL 60619

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/23/2012 BANK OF AMERICA, N.A.

By Yolanda Rodriguez
YOLANDA RODRIGUEZ, ASSISTANT VICE PRESIDENT

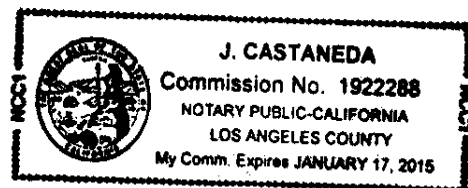
State of California
County of Ventura

On 10/23/2012 before me, J. CASTANEDA, Notary Public, personally appeared YOLANDA RODRIGUEZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: J. Castaneda
J. CASTANEDA



Prepared by: MARIVEL CASTRO
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-1468

Handwritten notations on the right margin, including checkmarks and initials.

UNOFFICIAL COPY

DOC#88687338600106728

LEGAL DESCRIPTION

LOT 3 IN BLOCK 33 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE, OF DAUPHIN PARK SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office