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When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1231934036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2012 09:24 AM Pg: 1 of 2

Loan #: 0207921065

SATISFACTION OF MORTGAGE

The undersigned declares unit it is the present mortgagee of a Mortgage made by DONNA L FREEMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 03/26/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0809240157.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/d scharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-31-419-053-0000

Property more commonly known as: 8546 S HERMITAGE AVENUE, CHICAGO, IL 60620.

Dated on 10/<u>/</u>__/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS

By: ASHLEY BRA ASST. SECRETARY

STATE OF FLORIDA **COUNTY OF PINELLAS**

1 /2012 (MM/OD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETAGY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17911401 -@ CJ4298025 100588308030034628 MERS PHONE 1-888-679-6377 T2112105017 [C] FORM1\RCN[L1

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EXHIBIT A

LOT 34 AND THE SOUTH 5 FEET OF LOT 35 IN BLOCK 4 IN FRANK M. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SHIP 36 COUNTY.

COOK COUNTY.

COOK COUNTY.

COOK COUNTY.

COOK COUNTY.

COOK COUNTY. IN COOK COUNTY, ILLINOIS.