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Doc#: 1231935092 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2012 03:39 PM Pg: 1 of 3

12-063745

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

MIDFIRST BANK
PLAINTIFF,

-vs-

HARVEY J. LEACH; WELLS FARGO BANK,
N.A., SUCCESSOR IN INTEREST TO WELLS
FARGO FINANCIAL BANK; UNITED
STATES OF AMERICA; UNKNOWN
OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO.

12CH40773

PROPERTY ADDRESS:
22254 SCOTT DRIVE
RIGHTON PARK, IL 60471

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on Nov 8, 2012, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record: Harvey J. Leach
2. The following Mortgage is sought to be foreclosed:

Mortgage made by Harvey J. Leach to Mortgage Electronic Registration
Systems, Inc., as Nominee for Perfect Mortgage, Inc. and recorded May 30, 2008
as Document No. 0815141045, Loan Modification Agreement recorded
November 18, 2010 as Document No. 1032215065, Loan Modification
Agreement recorded January 3, 2012 as Document No. 1203015006, in the
Cook County Recorder's Office, having a legal description and common address
as follows:

3457458

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LOT 58 IN BURNSIDE'S LAKEWOOD MANOR, UNIT NUMBER 14, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTHWEST 1/4 (EXCEPT THAT PART TAKEN FOR APPROACH TO ILLINOIS STATE ROUTE 57) OF SECTION 28, ALSO THE WEST 316.35 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 22254 Scott Drive, Richton Park, IL 60471

Permanent Index No.: 31-28-301-038-0000

3. Parties against whom foreclosure is sought:

Harvey J. Leach, Wells Fargo Bank, N.A., successor in interest to Wells Fargo Financial Bank; United States of America; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Attorney of Record

Michael N. Burke

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
 Michael N. Burke (6291435)
 Benjamin N. Burstein (6299216)
 Christopher A. Cieniawa (6187452)
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 Michael Fisher (6216064)
 Joseph M. Herbas (6277645)
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 Chad D. Lewis (6306439)
 Paul T. Massey (6293311)
 Ahmed Motiwala (6305840)
 Lee Scott Perres (6181244)
 Marcos J. Posada (6295359)

Stephanie Tait (6288653)
 Mallory Goldwasser (6306039)
 Michael Kaikowski (6185654)
 Jonathan B. Kaman (6307894)
 Joanna M. Hughes (6276557)
 Nickolas A. Schad (6293699)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847)291-1717
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: H24050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

[Handwritten Signature]

State of Illinois}
County of Lake}

This instrument was signed before me on 11-7-12 (date)
~~Erica Naltze~~

by _____ (name/s) of person/s)

[Handwritten Signature]
(Signature of Notary Public)

