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Doc#: 1231935096 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2012 03:39 PM Pg: 1 of 3

12-063708

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK
PLAINTIFF.

DOO NEW YORK

CLYDE DAVIS A/K/A CLYDE J. DAVIS;
SYLVIA DAVIS; CALVIN DAVIS; CITY OF
CHICAGO, AN ILLINOIS MUNICIPAL.
CORPORATION; CITIBANK, N.A.,
SUCCESSOR IN INTEREST TO CITIBANK
(SOUTH DAKOTA), N.A.; VILLAGE OF
MATTESON, AN ILLINOIS MUNICIPAL
CORPORATION; UNITED STATES OF
AMERICA; STATE OF ILLINOIS;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO. 120440772

PROPERTY ADDRESS: 3531 WEST 8181 PLACE CHICAGO, IL 60652

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on ______, 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

3457451

1231935096 Page: 2 of 3

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Clyde J. Davis

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Clyde Davis and Annette Davis to Anchor Mortgage Corporation and recorded November 22, 1996 as Document No. 96891039 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT /C8 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LANDS DEDICATED TO RAILROAD AND EXCEPT STREETS HERETOFORE DEDICATED), ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1927, AS DOCUMENT NUMBER 9875543, IN COOK COUNTY, ILLINOIS.

Commonly known as 3531 West 81st Place, Chicago, IL 60652 Permanent Index No.: 19-35-215-006-0000

3. Parties against whom foreclosure is so ight:

Clyde Davis a/k/a Clyde J. Davis; Sylvia Davis; Calvin Davis; City of Chicago, an Illinois Municipal Corporation; Citibank, N.A., Successor in Interest to Citibank (South Dakota), N.A.; Village of Matteson, an Illinois Municipal Corporation; United States of America; State of Illinois; Unknow; Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:

Attorney of Record

Michael N. Burke

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (621604) Joseph M. Herbas (6277645) Joel A. Knosher (6298481) Chad D. Lewis (6306439) Paul T. Massey (6293311) Ahmed Motiwala (6305840) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Stephanie Tait (6288653)
Mallory Goldwasser (6306039)
Michael Kalkowski (6185654)
Jonathan B. Kaman (6307894)
Joanna M. Hughes (6276557)
Nickolas A. Schad (6293699)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

1231935096 Page: 3 of 3

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Dvision of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: H24050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois}

County of Lake}

County ? This instrument was signed before me on 1

Tricia Neltzia by

(name/s) of person/s)

SOM CO

(Signature of Notary Public)

OFFICIAL SEAL ERICA SAMUELS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-12-2016