

UNOFFICIAL COPY



Doc#: 1231939117 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2012 02:23 PM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD.
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 71221973947532914
Commitment# A92849

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 6/02/10, executed by: ~~GLICERIO MACIAS~~, Mortgagor as per MORTGAGE recorded as Instrument No. 18008183 on 6/29/10 in Book CS Page CS of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 18134120180000, COOK COUNTY TREASURER
Original Mortgage \$165,000.00
7423 W 60TH PL, SUMMIT, IL 60501 *Glicerio Macias C.S*

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/19/2012 BANK OF AMERICA, N.A.

By *[Signature]*
CYNTHIA SANTOS, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

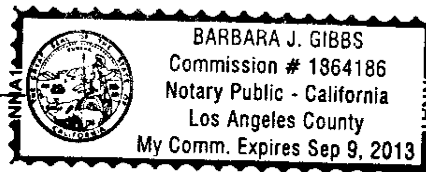
On 10/19/2012 before me, BARBARA J GIBBS, Notary Public, personally appeared CYNTHIA SANTOS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *[Signature]*

BARBARA J GIBBS



Prepared by: MARGARET MAGALLAN
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0981

yes
2
No
Yes
Yes
Yes

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DOC#71221973947532914

LEGAL DESCRIPTION

File No: 809997

"EXHIBIT A"
Legal Description

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0419526073 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 7 IN BLOCK 4 IN ARGO FIFTH ADDITION TO SUMMIT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 5252013, IN COOK COUNTY ILLINOIS.

APN: 18-13-412-018

PROPERTY ADDRESS: 7423 W. 60TH PL., SUMMIT, ILLINOIS 60501