## UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1232044019 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/15/2012 11:42 AM Pg: 1 of 2

Loan #: 0055315105

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by PEDRO A. TORRES AND SHAWNA M. TORRES to MORTGAGE FLUCTRONIC REGISTRATION SYSTEMS, INC bearing the date 06/25/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0420433221.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-07-406-007-0000

Property more commonly known as: 605 EAST END AV HILLSIDE, IL 60162.

\_/2012 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL

MORTGAGE, INQ, ITS SUCCESSORS AND ASSIGNS

By:

ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 10/3 ( /2012 (MM/LD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA DOFARRELL

Notary Public - State of FLORIDA Commission expires: 03/01/2014

Regina D. Farrell Notary Public State of Fior da My Commission # DD 960731 Expires March 1, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18035009 -@ CJ4309321E1110 100162500013773032 MERS PHONE 1-888-679-6377 T2412101916 [C] FORM1\RCNIL1



\*18035009\*

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### **EXHIBIT A**

ORDER NUMBER: 1410 008218862 HL STREET ADDRESS: 605 EAST END AVENUE

COUNTY: COOK CITY: HILLSIDE

TAX NUMBER: 15-07-406-007-0000

#### LEGAL DESCRIPTION:

LOT 19 IN BLOCK 2 IN VENDLEY AND COMPANY'S 3RD ADDITION TO HILLSIDE ACRES, BEING MPA.
EAST 5
(TH, RANGE)
HT OF WAY OF
THE EAST 7 ACK.
EAST OF THE THIRL
IELD ROAD IN COOK COU.

\*18035009\_014\* A SUBDIVISION OF THAT PART OF THE EAST 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA ELGIN AND CHICAGO ELECTRIC RAILROAD /LSO PART OF THE EAST 7 ACRES OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NOTTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF SUTTERFIELD ROAD IN COOK COUNTY, ILLINOIS.