

# UNOFFICIAL COPY

Doc#: 1232046003 fee: \$50.00  
Date: 11/15/2012 08:41 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By: Mohamed Razik Monnamohamed  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: November 12, 2012

Loan#: 7112727800  
Invoice#: E2144691  
Package#: 78153172  
Document#: 3197957

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by STEVEN FECHHEIMER / GINA ROSSITTO FECHHEIMER to HOMETRUST MORTGAGE CORPORATION MORTGAGEE, dated June 10, 2011 and filed for record June 21, 2011 as Document Number 1117222011 for Loan Amount of \$409000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY HOMETRUST MORTGAGE CORPORATION TO PHH MORTGAGE CORPORATION RECORDED ON 07/14/2011 AS DOCUMENT # 1119541006.

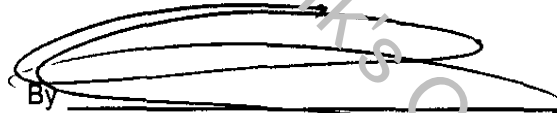
PIN: 14-33-311-053-1019

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1843 N HUDSON AVE CHICAGO, Illinois 60614

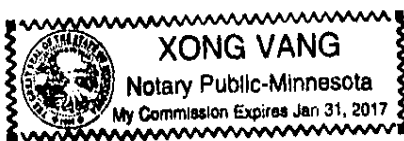
STATE OF Minnesota )  
COUNTY Ramsey ) SS

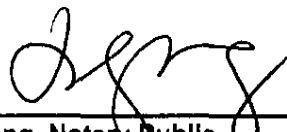
PHH MORTGAGE CORPORATION

By 

Chris Johnson, Assistant Vice President

On November 12, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Xong Vang, Notary Public  
My Commission Expires: January 31, 2017

# UNOFFICIAL COPY

## Exhibit A

UNIT NUMBER 19 IN HUDSON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 42 TO 50 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26443921 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



\*033197957\*

1426 11/12/2012 78153172/1

Property of Cook County Clerk's Office