

SUBORDINATION OF LIEN

Prepared by: Anna Wisniowski

Acct# 6188190
One Trust Deed or
Mortgage to Another

For Recorder's Use Only

M.I.S. FILE NO
1233455

WHEREAS, ANTHONY LANGWORTHY AND ETHEL LANGWORTHY, A/K/A ETHEL HALL-LANGWORTHY, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY by Mortgage dated 9/14/2007 and recorded in the Recorder's Office of Cook County, Illinois on 9/28/2007 as Document 0727146082, did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in Cook County, Illinois, described as follows:

Legal Description SEE ATTACHED

Property Address: 812 E PERSHING RD, CHICAGO IL 60653

to secure a certain Note for ONE HUNDRED FIVE THOUSAND AND 00/100 DOLLARS, where the available limit has been reduced to SIXTY SIX THOUSAND AND 00/100 DOLLARS with interest payable as therein provided; and

WHEREAS, the said ANTHONY LANGWORTHY AND ETHEL LANGWORTHY, A/K/A ETHEL HALL-LANGWORTHY, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY by their mortgage dated November 5, 2012 and recorded in said Recorder's Office on November 13, 2012, Document 1231808343 did convey unto CITIBANK N.A. the said premises to secure a certain Note for **THREE HUNDRED FIFTY TWO THOUSAND AND 00/100 DOLLARS** with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document _____ secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said CITIBANK N.A. that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said CITIBANK N.A. aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

When recorded, return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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SUBORDINATION OF LIEN

WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this October 25, 2012

ATTEST: *Catherine Ruddy*
Catherine Ruddy, Real Estate Loan Officer

BY: *Josh Ward*
Josh Ward, Real Estate Lending Manager

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.

Anna Wisniewski
Notary Public

25 October, 2012



UNOFFICIAL COPY

PARCEL 1:

THAT PART OF LOTS 12, 13, AND 14 ALL TAKEN AS A TRACT IN MADDEN-WELLS SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34 AND FRACTIONAL SECTION 35, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0408445058, MARCH 24, 2004 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHMOST CORNER OF SAID TRACT; THENCE NORTH 66 DEGREES 29 MINUTES 38 SECONDS EAST, ALONG THE SOUTHERLY LINE OF SAID TRACT 28.00 FEET TO A POINT OF BEGINNING; THENCE NORTH 23 DEGREES 30 MINUTES 22 SECONDS WEST 128.80 FEET TO THE NORTHWESTERLY LINE OF SAID TRACT; THENCE NORTH 66 DEGREES 47 MINUTES 47 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF SAID TRACT, 24.00 FEET; THENCE SOUTH 23 DEGREES 30 MINUTES 22 SECONDS EAST 128.67 FEET TO THE SOUTHEASTERLY LINE OF SAID TRACT; THENCE SOUTH 66 DEGREES 29 MINUTES 38 SECONDS WEST, ALONG THE SOUTHEASTERLY LINE OF SAID TRACT, 24.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE ARCHES ROWHOMES B-1, RECORDED OCTOBER 16, 2006 AS DOCUMENT NUMBER 0628927078, FOR ENCROCHMENTS AND PARTY WALLS, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

Cook County Clerk's Office