

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, L.L.P.  
4400 ALPHA ROAD  
DALLAS, TX 75244

Permanent Index Number: 03-04-203-067-1004

[Space Above This Line For Recording Data]

Loan No.: 642147250

### ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMeward RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, a certain Mortgage dated **November 18, 2005** and recorded on **January 5, 2006**, made and executed by **DIWATA MARTINEZ AND EDUARDO C MARTINEZ** to and in favor of **ALL NATIONS FUNDING CORP.**, upon the following described property situated in **COOK** County, State of Illinois:  
Property Address: **1330 AMY COURT, WHEELING, IL 60090**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

such Mortgage having been given to secure payment of **One Hundred Thirty Thousand and 00/100ths (\$130,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0600549203**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

10/30/2012 7:12:24 PM

Illinois Assignment of Mortgage  
JP Morgan Chase Bank N.A.

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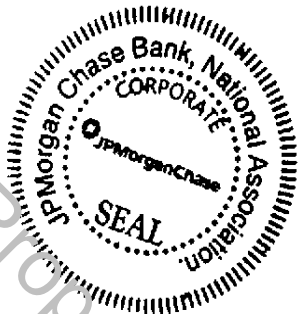


# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-1-2012.

Assignor:

**JPMorgan Chase Bank, National Association,  
successor in interest by purchase from the FDIC as  
Receiver of Washington Mutual Bank F/K/A  
Washington Mutual Bank, FA**



By: Chris Bass  
**Chris Bass**

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 1st day of November 2012, before me appeared Chris Bass to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that Chris Bass acknowledged the instrument to be the free act and deed of the corporation.

Wanda Inez Kinser  
Signature of Person Taking Acknowledgment  
**WANDA INEZ KINSER**

Printed Name Notary Public

Title or Rank

Serial Number, if any: \_\_\_\_\_



(Seal)

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Illinois Assignment of Mortgage  
JP Morgan Chase Bank N.A.

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## EXHIBIT A

PARCEL I: UNIT "73-D" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 73 TO 82, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 1, 1971 AS DOCUMENT 21660896 IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22734099, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION OF SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 RECORDED NOVEMBER 3, 1972 AS DOCUMENT 22109221, IN COOK COUNTY, ILLINOIS.

03-04-203-067-1004

Property of Cook County Clerk's Office