When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0313784332

## SATISFACTION OF MORTGAGE

The undersigned declares in a it is the present owner of a Mortgage made by **THOMAS J JOYCE AND DEANNA L JOYCE** to **WELLS FARGO BANK**, is a bearing the date 11/30/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Trinois, in Book, Page, or as Document # 1034417036.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-16-302-039-0000

Property is commonly known as: 1417 EAST JONQUIL CIRCLE, ARLINGTON HEIGHTS, IL 60004. Olynon Clerks Office

Dated this 13th day of November in the year 2012 WELLS FARGO BANK, N.A.

ASHLEY BRABAND

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18167113 T131211-4608 ERCNIL1

\*18167113\*

1232046125 Page: 2 of 3

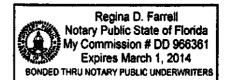
## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of November in the year 2012, by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Coot County Clark's Office

WFHRC 18167113 T131211-4608 ERCN(L).

\*121671134

1232046125 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

The following described property:

of Lot 1 in the subc.
Day Saints Subdivision
Southwest 1/4 of Section I
xcept therefrom the West 50 fex
recorded on January 9, 1969), in \
3: 03-16-302-039-0000 Lot 8 in Stoltzner's Resubdivision of Lot 1 in the subdivision of the North Ward, Chicago Stake, Church of Jesus Christ of Latter Day Saints Subdivision of the North 560.05 feet of the West 466.70 feet of the Southwest 1/4 of the Southwest 1/4 of Section 16, Township 42 North, Range 11, East of the Third Engolpal Meridian (except therefrom the West 50 feet dedicated as public highway under Document Number 20723577 recorded on January 9, 1969), in Cook County, Illinois.

Assessor's Parcel Number: 03-16-302-039-0000

