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This Instrument Prepared By: Doc#: 1232047037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/15/2012 02:44 PM Pg: 1 of 2 After Recording Return To: C/U AMERICA FINANCIAL SERVICES, INC 450 EAST 22ND STREET, SUITE 240 ILLINOIS LOMBARD / 60148 [Space Above This Line For Recording Data] — ASSIGNMENT OF MORTGAGE [11-14] Loan Number: 6800630289 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION IL'S SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed's SCOTT W ACKMAN AND SHAUN K WALDRON, 11/07/2012 HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY 2327 PIONEER ROAD, EVANSTON, ILLINOIS 60201 to C/U AMERICA FINANCIAL SERVICES, organized under the laws of the State of ILLINOIS CORPORATION ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 240, LOMBARD, ILLINOIS 60148 and recorded either: concurrently herewith; or 232047036 in book on on , as Instrument No. , the County Recorder of Deeds of COOK page , describing land therein as: County, LOT 5 IN WILLIAM CLARK SUBDIVISION OF BLOCK 6 IN JOHN CILVER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION

P.I.N.: 10-12-306-006-0000

MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2327 PIONEER ROAD, EVANSTON, ILLINOIS 60201

12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 09/26/11

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$417,000.00

C/U AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION

By: STEPHEN W. PEATY, PRESIDENT	(Seal)
[Space Below This Line For A	Acknowledgments]
State of ILLINOIS	
County of COOK	
The foregoing instrument was acknowledged before me	this NOVEMBER 7, 2012
· O	
by STEPHEN W. BEATY, PRESIDENT (Name and title of corporate officerors)	mber/manager/partner/agent)
	inc X
of C/U AMERICA FINANCIAL SERVICES, I (Name of corporation/limited liability comp	
a ILLINOIS ILLINO (State or place of incorporation/organization)	[Type of entity (e.g., corporation)]
on behalf of the ILLINOIS CORPORATION	7.6
[Type of entity (e.g., corporation)]	. 6.
	Exampling Vullanus Signature of Person Taking Acknowledgment
OFFICIAL SEAL EVANGELINA VILLANUEVA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/17/15 (Seal)	Title Notau Title Serial Number, if any