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SPECIAL WARRANTY DEED

File No: 137-129889

\$1765

Doc#: 1232049041 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/15/2012 02:05 PM Pg: 1 of 3

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

CT# ST 5128866 192

THIS AGRLEMENT, made and entered into this ______ day of _____ NOVEMBER, 2012, by and between Starctary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Barbara Hill, 1116 S. New Wilke Rd #210, Arlington Heights, IL 60005 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm who the said party(ies) of the second part, the following described real estate, commonly known at 51% W. HAPPFIELD DRIVE #12A, ARLINGTON HEIGHTS, IL 60004 which is legally described as follows:

(See Attached Leg il Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easen and, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said provides hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it it will warrant and defend.

Buyer's Acknowledgement:

Barbara Hill

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

/ 57

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and Delivered in the present of: Lua Suyor Delivered August	Secretary of Howertage of Briss Contractor for C-C By: For HUD by: Khristina Losh, Cl for the United States Department and Urban Development, an agent States of America.	OPC-23632 Osing Specialist ent of Housing	
"EXEMPT" under provisions of Paragraph Section 4, Real Estate Transfer Tax Act.	_		
Date Buyer, Saller or Repres	sentative EAL ESTATE TR	ANSFER	11/06/2012
		соок	\$0.00
STATE OF TN		ILLINOIS:	\$0.00
COUNTY OF DAVEOSON	SS.	TOTAL:	\$0.00
Before me, the undersigned, a Notary Public appeared KHRTSTTNA LOSA, who person who executed the foregoing instrument the above cited authority and acknowledged the behalf of HOME LELOS, HUI virtue of a delegation of authority published Housing and Urban Development, of Washing Housing and Urban Development, an agency of Witness my hand and official scal this	to in and for the State and Co o is personally well known to the bearing the date 10/31 the foregoing restrance to be he D's delegated Management and lat 70 FR 43171 on July 26, gton, D.C., also known as the U of the United States of America.	me and known to, 2012, by visher free act and d Marketing Contract 2005 for the Secre Inited States Departs, 2012.	sonally be the irtue of leed on tors by stary of
DINODA DISTORY AND BULLET TECH.	CEND CURSEOHENT	TAY RH I C.	

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd. Tom Haught 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

Barbara Hill 510 W. Happfield Drive #127 Hillington Heights, IL 60004

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5128866 MNC

STREET ADDRESS: 510 W. HAPPFIELD DR. #12A

CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 03-06-400-058-1070

LEGAL DESCRIPTION:

UNIT 12-A LEFT IN BUILDING 12 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOT 1 IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 AND ALSO PART OF THE SOUTH EAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOCTIUM RECORDED AS DOCUMENT 86452160, RERECORDED AS DOCUMENT Or Coot County Clark's Office 86506027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

LEGALD PAP 11/06/12