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Doc# 1232008130 fee: \$74.00
Date: 11/5/2012 09:53 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

NAME: SURF, ANTHONY PALELLA AND ROBIN

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment of Mortgage is being recorded to correct the legal description on the Assignment of Mortgage from M.E.R.S., INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, recorded on 06/29/2010 as Document No. 1018035167 In the Office of the Recorder, County of Cook State of Illinois.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: November 10, 2010 Amount of Debt: \$238,620.00
Mortgagor: ANTHONY PALELLA SURF A/K/A ANTHONY PALELLA; ROBIN SURE;
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP.

Recorded on November 15, 2006 As Document 0631926183

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 72 IN CAPRI GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 1 AND PART OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 4, 1958 AS DOCUMENT NUMBER 17308059, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 02-01-308-003
Commonly known as: 978 EAST CAPRI DRIVE, PALATINE, IL 60074

Together with all rights and interest in the same and the premises therein described. To have and to hold the same unto the Assignee, its successors and assigns forever.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP.

ATTEST: Cecilia Rodriguez Assistant Secretary
By: Aida Duenas Assistant Secretary

ACKNOWLEDGMENT

State of CALIFORNIA
County of Ventura

On 11-5-12 before me, Teresa D. Williams, Notary Public

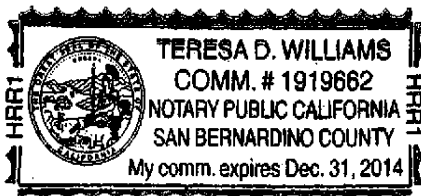
Personally appeared Aida Duenas who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Teresa D. Williams (Seal)

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#100343



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EXHIBIT B

NAME: SURF, ANTHONY PALELLA AND ROBIN

ASSIGNMENT OF MORTGAGE



Doc#: 1018035167 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2010 03:47 PM Pg: 1 of 2

for good and valuable consideration, the efficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., S NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP. (hereinafter called the Assignee), its successors and assigns, prior to 05/05/10, the following described mortgage:

Date: November 10, 2006 Amount of Debt: \$ 238,620.00
Mortgagor: ANTHONY PALELLA SURF; ROBIN SURF;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP.
Recorded on November 15, 2006 As Document 0631926183 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Tax Number 02 01-308-003
Commonly known as: 978 EAST CAPRI DRIVE, PALATINE, IL 60074

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: [Signature]
Certifying Officer

State of Illinois)
ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 3-8-10
Violeta Romo
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1003438

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 72 IN CAPRI GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 1 AND PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 4, 1958 AS DOCUMENT NUMBER 17308059, IN COOK COUNTY, ILLINOIS.

FAX NO. 02-01-308-003

Commonly known as:

978 EAST CAPRI DRIVE
PALATINE, IL 60074

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1003438

Property of Cook County Clerk's Office