Doc#. 1232008447 fee: \$50.00

Dot#. 1232008447 fee: \$50.00

Doc#. 1115/201212:24 RM Pg: 1 of 1

Cock County Reso der of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Laurie Castlen

Loan Number: 6800516123

MERS ID#: 100196399072153102 MERS PHONE#: (888) 679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BENJAMIN LOOK AND KAR 4 I OOK, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REG STRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.,

ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1212308559 Original Deed Book: — Original Deed Page: —

Date of Note: <u>04/25/2012</u> Original Recording Date: <u>05/02/2012</u>

Property Address: 4531 N WHIPPLE ST CHICAGO, IL 606250000

Legal Description: LOT 32 IN BLOCK 51 IN THE NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN LLEVATED RAIL ROAD COMPANY), IN COOK COUNTY, ILLINOIS.

PIN #: <u>13-13-120-011-0000</u> County: <u>Cook County</u>, State of II.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this due of 11/14/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTI'LD RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: Laurie Castlen

Title: Assistant Secretary

State of KENTUCKY County of DAVIESS

This instrument was acknowledged before me on 11/14/2012 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Chris Martin

My Commission Expires: 01/24/2016

Resides in: DAVIESS