After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244

This instrument was prepared by: PEIRSONPATTERSON, L.L.P. 4400 ALPHA ROAD DALLAS, TX 75244

Permanent Index Number: 16-01-214-034-0000

—[Space Above This Line For Recording Data]-

Loan No.: 3012920009

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undereigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto HOMEWARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS, (herein "Assignee"), whose address is 1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019, a certain Mortgage dated March 6, 2007 and recorded on March 23, 2007, made and executed by JANE FLOTTMEYER AND CARLOS SUAREZ DEL REAL to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COCK County, State of Illinois: Property Address: 1432 N ARTESIAN, CHICAGO, ル 60622

## SEE EXHIBIT "A" ATTACHED HERETO AND MAJE A PART HEREOF

such Mortgage having been given to secure payment of Three Hundred Thirty Six Thousand and 00/100ths (\$336,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0708205083), in the Recorder's Office of COOK County, State of Mir oir.

inger
-lants
Office TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

10/15/2012 3:47:17 PM

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

Page I of 2

L73108IL 01/12 Rev. 05/12



1232008407 Page: 2 of 3

## **UNOFFICIAL COPY**

10/15/2012 3:47:17 PM Illinois Assignment of Mortgage		
TV 30 VOICE SELECTION OF THE SELECTION O	Printed Name  Notary Publi  Title or Rank  Serial Number, if any:	
MINIMAN MANAGEMENT OF THE PARTY	Signature of Person Taking A	
instrument to be the free act and dec	ed of the corporation.	
	Bank, FA, and nat the seal affixed to said in ment was signed and leak d on behalf of the co	
	y that he she is the <u>vice President</u> n interest by rurchase from the FDIC as I	, of JPMorgan Chase Bank,
Jou T Blackman	de of October, 2012, to me	personally known, who, being by
Parish of Ouachita	Ox §	
State of Louisiana	§ 8	
700	ACKNOWLEDGMENT	
To.	Its: Vice President	<u>-</u>
^	Jon	T Blackman
	By Day of B	Jackman.
	Assignor: JPMorgan Chase Bank, successor in interest by p Receiver of Washington Washington Mutual Ban	ourchase from the FDIC as Mutual Bank F/K/A

1232008407 Page: 3 of 3

## **UNOFFICIAL COPY**

**EXHIBIT A** 

Legal Description: LOT 11 IN BLOCK 7 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-01-214-034-0000 Vol. 0535

Property Address: 1432 North Artesian Avenue, Chicago, Illinois 60622

