When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0129651329

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JAMES J THORNBOROUGH AND KARI J THORNBOROUGH to WILL'S FARGO HOME MORTGAGE, INC bearing the date 06/26/2003 and recorded in the office of the Recorder or Registrar of Title of COOK County, in the State of Illinois, in Book, Page, or as Document #0319933178.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-20-206-018-1001

Property is commonly known as: 942 WEST SHI RIDAN UNIT 1A, CHICAGO, IL 60613.

Dated this 13th day of November in the year 2012 County Clark's Office WELLS FARGO BANK, N.A., SUCCESSOR BY MER JER TO WELLS FARGO HOME MORTGAGE, INC.

ASHLEY BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18203190 T131211-0712 ERCNIL1

18203190

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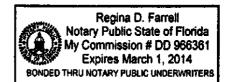
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of November in the year 2012, by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Coop County Clark's Office

WFHRC 18203190 T131211-0712 ERCN[L].

*182031004

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EXHIBIT A

STREET ADDRESS: 942 WEST SHERIDAN

UNIT 1A

CATY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-206-018-1001

LEGAL DESCRIPTION:

UNIT NUMBER 1-A, IN SHEFFIELD/SHERIDAN POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING CLSCRIBED REAL ESTATE:

LOTS 7 AND 8 M PLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID! N LEXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATT ACLIED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90350014; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

