

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, L.L.P.  
4400 ALPHA ROAD  
DALLAS, TX 75244

Permanent Index Number: 25-31-112-018-0000

[Space Above This Line For Recording Data]

Loan No.: 1022364182

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMeward RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, a certain Mortgage dated **March 6, 2006** and recorded on **March 28, 2006**, made and executed by **GABRIEL ANGELES** to and in favor of **TAMAYO FINANCIAL SERVICES, INC.**, upon the following described property situated in **COOK** County, State of Illinois:

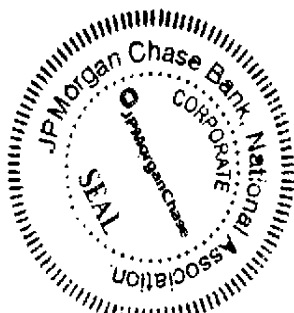
Property Address: **2024 WEST UNION STREET, BLUE ISLAND, IL 60406**

**SEE ATTACHED EXHIBIT "A" HERETO AND MADE A PART HEREOF.**

such Mortgage having been given to secure payment of **One Hundred Forty Four Thousand Three Hundred and 00/100ths (\$144,300.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0608747054**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-25-2012.



Assignor:

**JPMorgan Chase Bank, National Association**

By:

Keisha Hudson  
Keisha Hudson

Its:

Vice President

10/23/2012 10:23:41 AM

Illinois Assignment of Mortgage  
JP Morgan Chase Bank N.A.

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## ACKNOWLEDGMENT

State of Louisiana

§

§

Parish of Ouachita

§

On this 25th day of October 2012, before me **KARIN W. HARRIS**,  
Reisha Hudson, to me personally known, who, being by  
 me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank,**  
**National Association**, and that the seal affixed to said instrument is the corporate seal of said corporation and that  
 the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that  
She acknowledged the instrument to be the  
 free act and deed of the corporation.



(Seal)

Karin W. Harris  
 Signature of Person Taking Acknowledgment  
**KARIN W. HARRIS**  
 Printed Name  
Notary  
 Title or Rank  
 Serial Number, if any:

10/23/2012 10:23:41 AM

 Illinois Assignment of Mortgage  
 JP Morgan Chase Bank N.A.

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## EXHIBIT A

LOT 53 IN O.W. BOURKE'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD MAIN LINE, IN COOK COUNTY, ILLINOIS.

PIN# 25-31-112-018-0000

Property of Cook County Clerk's Office