

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244

This instrument was prepared by:  
PEIRSONPATTERSON, L.L.P.  
4400 ALPHA ROAD  
DALLAS, TX 75244

Permanent Index Number: 17-17-221-014-1036

[Space Above This Line For Recording Data]

Loan No.: 447021005122  
MIN: 100120001000284639

**ILLINOIS ASSIGNMENT OF MORTGAGE**

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for PEARL MORTGAGE, INC, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMorgan Chase Bank, National Association, its successors and assigns, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all its right, title and interest in and to a certain Mortgage dated July 29, 2005 and recorded on August 25, 2005, made and executed by JEAN-JACQUES CABOU AND SARAH M. CABOU, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 843 WEST ADAMS STREET UNIT 506, CHICAGO, IL 60607

**PARCEL 1**

UNIT 506 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOTS 1,2 AND 3 (EXCEPTING THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

**PARCEL 2**

THE EXCLUSIVE RIGHT TO THE USE OF P2-23 AND S-506 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 08050503

such Mortgage having been given to secure payment of Twenty Eight Thousand Nine Hundred Fifty and 00/100ths (\$28,950.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0523742267), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

10/9/2012 5:20:43 PM  
MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A.

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MERS Modified  
L23586IL 01/12 Rev. 05/12



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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-25-2012.



Mortgage Electronic Registration Systems, Inc. :  
("MERS")

By: Keisha Hudson  
Assistant Secretary Keisha Hudson

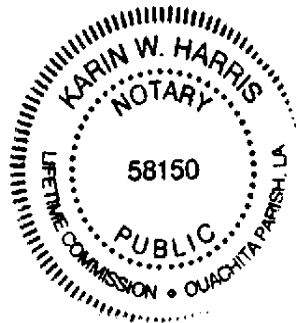
### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 25<sup>th</sup> day of October 2012, before KARIN W. HARRIS  
Keisha Hudson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that Ke acknowledged the instrument to be the free act and deed of the corporation.



(Seal)

Karin W. Harris  
Signature of Person Taking Acknowledgment  
KARIN W. HARRIS  
Printed Name  
Notary  
Title or Rank  
Serial Number, if any:

10/9/2012 5:20:43 PM

MERS TELEPHONE: 1-888-679-6377

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