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RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1232008674 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/15/2012 02:35 PM Pg: 1 of 3

The above space is for the Recorder's use only

KNOW ALL MEN 3" THESE PRESENTS, That CORNERSTONE NATIONAL BANK & TRUST COMPANY, a Corporation in the State of Illinois, for and in consideration of the indebtedness secured by the MORTGAGE hereafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CARL HANSEN, an undivided one-half (1/2) interest and to WILLIAM GOLDEN, INCORPORATED, an Illinois Corporation, an undivided one-half (1/2) interest, as tenants in common, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MOSTGAGE and ASSIGNMENT OF RENTS dated the 28th day of March, 2007, and recorded in the Recorder's office of COOK County, in the State of Illinois, as document numbers 0710349028 and 0710349029, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

SEE "EXHIBIT A" ATTACHED TO THIS RELEASE DEED AND MADE PART OF THIS RELEASE DEED AS IF SET FORTH HEREIN.

The Real Property or its address is commonly known as: 1919-A Pickwick Lane, Glenview, IL 60026.

The Real Property tax identification number is: 04-28-200-023.

IN TESTIMONY WHEREOF, the said CORNERSTONE NATIONAL BANK & TRUST COMPANY has caused these presents to be signed by its Senior Vice President, and attested by its Credit Operations Officer on this 19th day of October, 2012.

y: Who J. Callahan, Sr. Vice President

Attest:

Laura S/Riegel, Credit Operations Officer

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STATE OF ILLINOIS, COUNTY OF COOK, I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Callahan, personally known to me to be the Senior Vice President of Cornerstone National Bank & Trust Company, a corporation, and Laura S. Riegel, personally known to me to be the Credit Operations Officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the same instrument as such officers of said corporation and pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the purposes therein set forth.

GIVEN under my hand and notarial seal this day.

Residing in

OFFICIAL SEAL T. LYNN MARVIN

Notary Public - State of Illinois My Commission Expires Jan 12, 2014

MAIL RECORDED DOCUMENTS TO:

Mr. William Golden William Golden, Inc. 616 North Fairview Mt. Prospect, IL 60056

This document was prepared by Cornerstone National Bank & Trust Company.

RELEASE DEED CORNERSTONE NATIONAL BANK & TRUST COMPANY One West Northwest Highway	
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CARL HANSEN

OFFICEREN **ADDRESS OF PROPERTY** 919-A PICKWICK LANE

LOAN NUMBER: 210003-31001

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Exhibit A

CARL HANSEN and WILLIAM GOLDEN, INCORPORATED

PARCEL 1:

UNIT 1919-A IN 1913-1919 PICKWICK COMMERCIAL CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN THE LAKE GREENWOOD INDUSTRIAL PARK, INCORPORATED, A RESUBDIVISION OF THAT PART OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO NORTH WESTERN RAILROAD COMPANY AND SOUTH OF A LINE 1226.0 FEET NORTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION 28, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED SEPTEMBER 10, 1963 AS DOCUMENT 18908088, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P-1, P-2, P-3, P-19 AND P-20, ALL AS LIMITED COMMON ELEMENT, AS SHOWN ON SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0315944016.