



1232010029

When Recorded Mail To:  
Flagstar Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1232010029 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2012 09:54 AM Pg: 1 of 2

Loan #: 0503398269

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by AARON MINKUS AND JENNIFER MINKUS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 02/17/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1208217004.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-22-213-059-0000

Property more commonly known as: 4348 BOBCUNK TER, SKOKIE, IL 60076-2004.

Dated on 10/ 29 /2012 (MM/DD/YYYY)

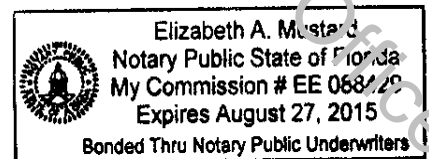
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
DERRICK WHITE ASST. SECRETARY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/ 29 /2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
ELIZABETH A. MUSTARD  
Notary Public -State of FLORIDA  
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FLGRC 17917485 -@ CJ42618024E 100052550339826942 MERS PHONE 1-888-679-6377 T2912100214 [C] FORM1\RCNIL1



\*17917485\*

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# UNOFFICIAL COPY

## EXHIBIT A

LOT 13 (EXCEPT THE WEST 77.5 FEET) AND THE WEST 12.5 FEET OF LOT 14 IN GEORGE F. NIXON & COMPANY'S GOLFPVIEW ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTH ½ OF THE SOUTH ½ OF THE NORTH ½ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT REGISTERED IN THE OFFICE TO THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, MARCH 16, 1925 AS DOCUMENT 247966 IN COOK COUNTY, ILLINOIS.

PIN: 10-22-213-059-0000

C/K/A: 4348 BOB-O-LINK TRAIL, SKOKIE, IL 60076

**\*17917485\_008\***

Property of Cook County Clerk's Office