## **UNOFFICIAL COPY**

Doc#: 1232016020 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/15/2012 10:47 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0831167937 PIN No. 17-09-123-010-0010

## Coop Coop RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in anc Office said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOW I	VEE FOR
R.O.C. FINANCIAL, INC. ITS SUCCESSORS AND ASSIGNS	
Address: P.O. BOX 2026, FLINT, MI 48501-2026	
Property Address:451 WEST HURON #510, CHICAGO, IL 60610	
Recorded in Volume at Page	<i>I</i>
Instrument No. 0902111045 , Parcel ID No. 17-09-123-010-0010	
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust to herein.	referres
Borrower: MICHAEL HOFFMAN, AN UNMARRIED MAN	D
BOLLOWEL: MICHAEL HOFFMAN, AN OWNKELD THE	١ _
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J=ML8102009RE.181438 (RIL1)

MIN 100162500021740932 MERS PHONE: 1-888-679-6377 Page 1 of 2

1232016020 Page: 2 of 3

## UNOFFICIAL CO

0831167937 Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 26, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF **IDAHO** 

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this OCTOBER 26, 2012 Public in said State, personal? appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY

respectively on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SCIELY AS NOMINEE FOR R.O.C.

FINANCIAL, INC. ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026

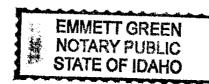
and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05 31-2018)

NOTARY PUBLIC



1232016020 Page: 3 of 3

## **UNOFFICIAL COPY**

ML-RE-0831167937

UNIT NUMBER 510 AND P-57 IN THE RESIDENCES AT HUDSON AND HURON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 8, BOTH INCLUSIVE, IN BLOCK 11 IN HIGGINS LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM TONE

ON COOK COUNTY CLOSERY'S OFFICE RECORDED AS LOCIMENT NUMBER 0723215040; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.