UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY NO AFTER RECORDING MAIL TO:

LYNN STAPLETON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005974233 MATTHEW A BILLS PO Date: 10/24/2012

FOR PROTECT! IN OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1232018014 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/15/2012 09:38 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MATTHEW A BILLS AND CARRIE A BILLS, PUSBAND AND WIFE

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u> dated <u>March 26, 2008</u> calling for the original principal sum of dollars (\$250,800.00), and recorded in Mortgage Record, page and/or instrument # 0809901067, of the records in the office of the Recorder of COOK COUNTY, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1206 HILLGROVE AVE, WESTERN SPRINGS IL - 60 553 Tax Parcel No. 18-06-409-057-1002

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>5th</u> day of <u>November</u>, <u>2012</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

MICHELLE F PYBURN

Its MORTGAGE OFFICER

5<u>1</u> p<u>3</u>

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MY

SC

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IL REL

1232018014 Page: 2 of 3 --

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0005974233 MATTHEW A BILLS

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>5th</u> day of <u>November</u>, <u>2012</u>, personally appeared <u>PICHELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
LYNN STAPLETON

Notary Public, State of Ohio
My Commission Expires
September 05, 2016

Office

1232018014 Page: 3 of 3-

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MATTHEW A BILLS

0005974233 PO Date: 10/24/2012

LEGAL DESCRIPTION

PARCEL 1: UNIT 1206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1204-1206 HILLGROVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 11086260, AS AMENDED FROM TIME TO TIME, IN THE 24ST 1/2 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G1 AND G2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 11086260.