

# UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 1232019059 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2012 11:31 AM Pg: 1 of 2

**MAXINE THOMAS**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**

**0006134515**  
**JAN BRYNIARSKI**  
PO Date: 10/17/2012

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JAN BRYNIARSKI AND MALGORZATA BRYNIARSKI, HUSBAND AND WIFE**

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **February 23, 2009** calling for the original principal sum of dollars **(\$150,000.00)**, and recorded in Mortgage Record , page and/or instrument # **0905708474**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**5700 W 83RD ST, BURBANK IL - 60459**  
 Tax Parcel No. **19322300500000**

**LOT 2 IN A & N 83RD STREET AND MAJOR AVENUE RESUBDIVISION OF THE WEST 100 FEET OF THE EAST 796 FEET (EXCEPT THE SOUTH 33 FFET) OF THE SOUTH ONE EIGHTH LYING EAST OF THE CENTER LINE OF STATE ROAD OF LOT 7 IN ASSESSORS DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of **November, 2012.**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

By

\_\_\_\_\_  
**WENDY M HAIRE**

Its **ASSISTANT VICE PRESIDENT**

S yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT not

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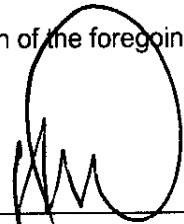
JAN BRYNIARSKI

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of November, 2012, personally appeared VENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**MAXINE S THOMAS**

