## UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1232029066 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/15/2012 12:02 PM Pg: 1 of 2

Loan #: 0192335552

## SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present owner of a Mortgage made by PATRICK T O'BRIEN AND CHRISTINE M O'BRIEN to EQUITY MC'KTGAGE CORP. bearing the date 02/06/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0407042261.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-30-123-005-0000

Property more commonly known as: 12143 S 69TH AVE, PALOS HEIGHTS, IL 60463.

Dated on 10/2/2012 (MM/DD/YYYY) WELLS FARGO BANK, N.A.

By: ASHLE BRABAN

VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/29 /2012 (NM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A. who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS

Notary Public - State of FLORIDA Commission expires: 03/28/2015

Chandra J. Morris Notary Public State of Florida My Commission # EE 78890 Expires March 28, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17937756 -@ CJ4297752E1104 T2112101217 [C] FORM1\RCNIL1

\*17937756\*

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## **UNOFFICIAL COPY**

## EXHIBIT A

LOT 5 IN BLOCK 51 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NUMBER 7. BEING A SUBDIVISION OF THAT PART OF THE FAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30', TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE SOUTH LINE OF THE WEST JRTHWE.
HIRD PRIN.
119TH STREE)
RECORDED DECEMB.
ILLINOIS

OF COOK

COUNTY CONTROL

OF COOK

OF COOK