

# UNOFFICIAL COPY



RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR TRUST  
DEED WAS FILED.

Doc#: 1232039018 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2012 09:10 AM Pg: 1 of 2

**MB Financial Bank National Association as  
Successor in Interest to Manufacturers Bank**

**Know All Men By These Presents**, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, successor in interest to **Manufacturers Bank**, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Peter Yung Chin**, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **March 16, 2001** and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **July 10, 2001**, as Document Number **0010607643**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

ALL OF LOT 6 AND LOT 5 (EXCEPT THE NORTH 31 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 100 FEET THEREOF) IN THIRD CICERO DEVON ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Real Property or address commonly known as: 6518 N Kilpatrick Ave Lincoln wood IL 60712

Real Property tax identification number: 10-34-315-021-0000, 10-34-315-022-0000 and  
10-34-315-030-0000

Loan Number # 135025065

Branch # 950 / JP / RE

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JM

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Witness our hands, this 26<sup>th</sup> day of **October**, 2012

MB Financial Bank, N.A.

By \_\_\_\_\_  
**James M. Campobello - Vice President**

By \_\_\_\_\_  
**Margie Acevedo -Assistant Vice President**

Property of Cook County Clerk's Office

Acknowledgements:

STATE OF ILLINOIS

COUNTY OF Cook ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that **James M. Campobello -Vice President** of MB Financial Bank, N.A. and **Margie Acevedo -Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26<sup>th</sup> day of October 2012.

\_\_\_\_\_  
Notary Public  
My Commission Expires

