UNOFFICIAL COPY

Doc#: 1232039038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/15/2012 09:38 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS 11. N/COL. an No. 18. N No. 31-26-. TOWN/COUNTY: COOK (A) Loan No. 18936820 (1120040350) PIN No. 31-25-112-005-0000

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 2 IN BLOCK 21 IN THE VILLAGE OF MATTESON, A SUBDIVISION IN SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOME PHH HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS Address: P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 3615 216TH PL MATTESON, IL 60443	NEE FOR
Recorded in Volume at Page	
of the record of Mortgages for <u>COOK</u> . Illinois, and more particularly described on said Deed of Trust	County, referred
to herein. Borrower: Mary <i>F Franklin, an Unmarried Woman, Mary e Mueller, an Unmarrie</i>i	O WOMAN
	3,

J=LB8040110RE.082032 (RIL1)

MIN 100020000397277553 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 29, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF **IDAHO**

COUNTY OF BONNEVILLE

On this *OCTOBER 29, 2012* Public in said State, personally appeared MELISSA HIVELY

before me, the undersigned, a Notary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTAN SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR PHH

HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the vithin instrument pursuant to its by-laws or a resolution of its Boarl of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

