

UNOFFICIAL COPY



Doc#: 1232141146 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2012 02:30 PM Pg: 1 of 3

120366807852

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MAIL TO:

SULTAN
1601 SHERMAN #200
EVANSTON, IL 60201
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 25 day of September, 2012, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Munaf Patel and Ruxana Patel, Joint Tenants with Right of Survivorship, (6561 Crawford Ave., Lincolnwood 60712 County of Cook, State of Illinois)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

#husband and wife

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunto belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

Y
P 13
S N
SC Y
INT D

PERMANENT REAL ESTATE INDEX NUMBER(S): **13-11-320-020**
PROPERTY ADDRESS(ES):

4952 North Central Park Avenue, Chicago, IL, 60625

REAL ESTATE TRANSFER	10/31/2012
COOK	\$61.00
ILLINOIS:	\$122.00
TOTAL:	\$183.00

REAL ESTATE TRANSFER	10/31/2012
CHICAGO:	\$915.00
CTA:	\$366.00
TOTAL:	\$1,281.00

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**Fannie Mae a/k/a Federal National
Mortgage Association**

Katherine A. File
By

AS ATTORNEY IN FACT

STATE OF IL)
COUNTY OF COOK) SS

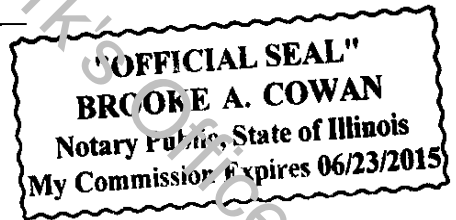
I, Brooke A. Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine A. File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 25 day of September 2012.

Brooke A. Cowan
NOTARY PUBLIC
6/23/15

My commission expires

This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300
Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

M. PATEL
6561 N. CRAWFORD AV
LINCOLNWOOD, IL 60712

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Rd., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

Lot 2 (except the North 6 feet thereof) and the North 14 feet of Lot 3 in Block 1 in Ravenswood Highlands being a Subdivision of the North Half of the South Half (except the West 13.8 feet and the North 33 feet thereof) of East 52 Acres of Southwest Quarter of Section 11, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Permanent Index Number:

Property ID: 13-11-320-020-0000

Property Address:

4952 North Central Park Avenue
Chicago, IL 60625

Property of Cook County Clerk's Office