

UNOFFICIAL COPY



Doc#: 1232141163 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2012 03:20 PM Pg: 1 of 3

170366807804

1/2

MAIL TO:

Paul Michel
1611 Howard Ave
Des Plaines IL 60018

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 27 day of August, 2012, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Paul Michel and Evian Nana**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit: *AS JOINT TENANTS AND NOT AS TENANTS IN COMMON*

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **09-28-311-021-0000**
PROPERTY ADDRESS(ES): **1611 Howard Avenue, Des Plaines, IL, 60018**
Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Rd., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

REAL ESTATE TRANSFER	10/30/2012
COOK	\$55.50
ILLINOIS:	\$111.00
TOTAL:	\$166.50



09-28-311-021-0000 | 20120801605415 | ARWTG3

Exempt deed or Instrument eligible for recordation without payment of tax.

D. Gonzalez
City of Des Plaines

Handwritten notations: Y, B, S, SC, INT, 12-9-12

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**Fannie Mae a/k/a Federal National
Mortgage Association**

Katherine M. File
By

AS ATTORNEY IN FACT

STATE OF Ill)
COUNTY OF Cook) SS

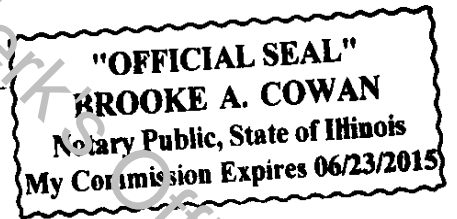
I, Brooke A. Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine M. File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 27 day of August, 2012.

Brooke A. Cowan
NOTARY PUBLIC

My commission expires

06/23/15



This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300
Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Paul Michel
1611 Howard Ave
Des Plaines IL 60018

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EXHIBIT A

PARCEL 1: THAT PART OF LOT 3 IN MINARDI'S RESUBDIVISION OF THE WEST 580.00 FEET OF LOT 2 IN TOUHY-MANNHEIM INDUSTRIAL SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28 AND THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE DRAWN FROM POINT ON THE NORTH LINE OF SAID LOT, 75.75 FEET WEST OF THE NORTH EAST CORNER THEREOF, AND RUNNING TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 65.10 FEET WESTERLY OF THE SOUTHWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DEED FROM MINARDI CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS TO LARRY LEE TRIMPE AND KEN LYNN TRIMPE, HIS WIFE, DATED MAY 27, 1965, AND RECORDED JUNE 22, 1965 AS DOCUMENT NUMBER 19502333 FOR INGRESS AND EGRESS AND SIDEWALK PURPOSES OVER THE NORTH 5.0 FEET AS MEASURED AT RIGHT ANGLES AND PARALLEL TO THE NORTH LINE OF SAID LOT 3 IN MINARDI'S RESUBDIVISION OF AFORESAID (EXCEPTING THEREFROM THAT PART FALLING WITHIN PARCEL 1.) PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL NUMBER 1 AS CREATED BY THE DEED FROM MINARDI CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, TO LARRY LEE TRIMPE AND KEN LYNN TRIMPE, HIS WIFE DATED MAY 27, 1965 AND RECORDED JUNE 22, 1965 AS DOCUMENT NUMBER 19502333 FOR INGRESS AND EGRESS DRIVEWAY AND FOR SEWER AND WATER LINES AND MAINTENANCE AND REPAIR THEREOF OVER THAT PART OF LOT 3 OF MINARDI'S RESUBDIVISION AS AFORESAID LYING SOUTH OF A LINE DESCRIBED AS COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT WITH A LINE 8.0 FEET NORTHERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTHERLY LINE OF THE LOT; THENCE WESTERLY ALONG SAID PARALLEL LINE 26.0 FEET; THENCE WESTERLY ALONG A STRAIGHT LINE TO A POINT OF THE WEST LINE OF SAID LOT 30.0 NORTH OF THE SOUTHWEST CORNER THEREOF (EXCEPTING THEREFROM THAT PART FALLING WITHIN PARCEL 1), ALL IN COOK COUNTY, ILLINOIS.