98486933

1991/0146 T2 OF Page 1 of 1998-06-10 14:56:49 25,50

Cook County Recorder

Doc#: 1232146024 Fee: \$46,00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/16/2012 10:00 AM Pg: 1 of 5

RELEASE OF MORTGAGE DEED

Know all Men by these Presents.

That First of America Bank-Illinois, N.A. a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Dead hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM

unto CHRISTOPHER KOWALSKI AND GRACE KOWALSK!, HIS WIFE, AS JOINT TENANTS, of the County of COOK and State of lilinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 27TH day of MAYAD. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of Mortgages, as document No. 92388982 to the premises therein described:

SE': ATTACHED EXHIBIT "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE THE RECORDER SHALL BE FILED WITH WHOSE OFFICE **TITLES** OF IN REGISTRAR MORTGAGE OR DEED OF TRUST WAS FILED.

In Witness Thereof, the undersigned as caused these presents to be signed, sealed acknowledged and delivered A.D. 19 <u>og</u> . this 4 TH day of MAY

FIRST OF AMERICA BANK - ILLINOIS, N

## NOFFICIAL COPY

ATE OF ILLINOI		)SS. )		, a Notary I	Public, in said	County and Stat
hereby ce	ertify that FRA	N BLEMER	, 10 me pe	ersonally kno	wn 10 be	respectively:
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O COORDINATO	a national banking foregoing instrume	association, an	id also known	to the to be	acknowledge	d that they sign
LINOIS, N.A.,	foregoing instrume	ent, appeared be	lote we find on	al of the said	Bank illereto.	all as the fice to
d delivered the	a national banking foregoing instrume aforesaid instrume the said FIRST OF sized thereunto.	THEBICA BANK	JILLINOIS, N.A	., for the uses	and purposes	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Value acr of	(10.000	•				
eing duly autho	rized thereunto.		ا دانستاه	eat this 4 TH	day of11	Ψ
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This instrument was prepared by: FIRST OF AMERICA BANK-ILLINOIS, N.A. ONE OLD STATE CAPITOL PLAZA NORTH SPRINGFIELD, ILLINOIS 62794-9268 LOAN NUMBER: 19479-30/9001 FOASCS: GCHRIKOW:REL

1232146024 Page: 3 of 5

EXHIBIT "A"

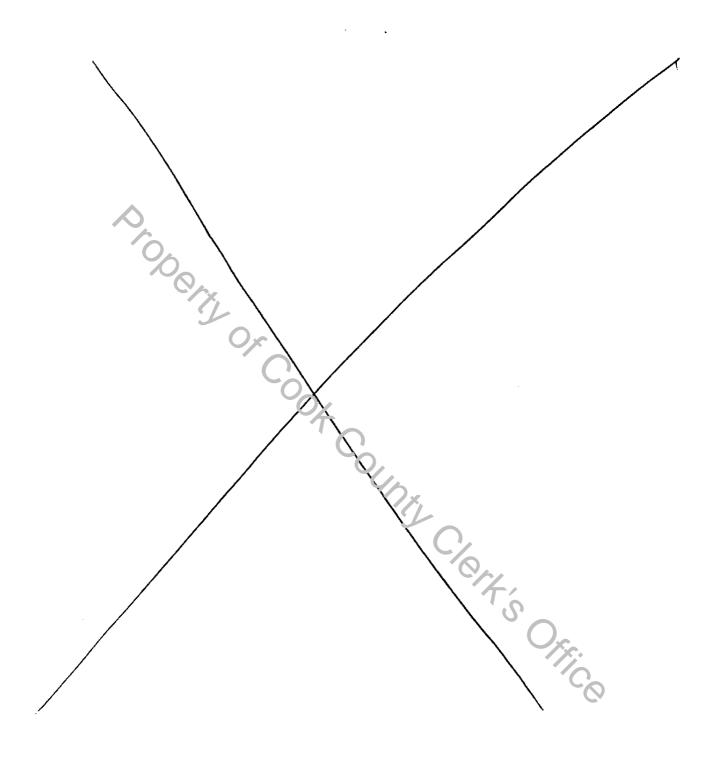
PARCEL 1:

/Nonkert dept LOTS 381, 382, 383 AND 384 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 3848 - 58 N. Cicero Ave., Chicago, IL

194 19-0000 a 13-21-211-028-0000, 13-21-211-029-0000 and P.I.N. No.s 13-21-211-020-0000

## **UNOFFICIAL COPY**



I CERTIFY THAT THES IS A TRUE AND CORRECT CORY.

CF DOCUMENT A 18486933

NOV -5 12

RECORDER OF BEECH COOK COUNTY

1232146024 Page: 5 of 5



Commitment Number: F-1280-AMS

PARCEL 1:

A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN 400.00 FEET (AS MEASURED ALONG SAID NORTH LINE) WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 32, 330.0 FEET PLUS OR MINUS TO THE SOUTH LINE THEREOF, THENCE WEST ALONG SAID SOUTH LINE 260.0 FEET PLUS OR MINUS TO THE WEST LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, THENCE NORTH ALONG SAID WEST LINE, 330.0 FEET PLUS OR MINUS TO THE NURTH LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, THENCE EASTERLY ALONG SAID NORTH LINE 260.0 FEET PLUS OR MINUS 10 THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 160 FEET (EXCEPT THE NORTH 330 FEET) OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY: TOUNT CLORES OFFICE

02-32-103-058-0000 2150 W. HICKORY LN, SCHAUMBURG, IL 60195

> National Title Center, Inc. 7443 W Irving Parl Rd #1E Chicago, IL 60634 A Policy Issuing Agent for FIRST AMERICAN TITLE INSURANCE COMPANY