

UNOFFICIAL COPY

98486933

1998/01/10 12:00 Page 1 of 3
1998-06-10 14:56:49
Cook County Recorder 25.50

RELEASE OF MORTGAGE DEED

Know all Men by these Presents.

That First of America Bank-Illinois, N.A. a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto CHRISTOPHER KOWALSKI AND GRACE KOWALSKI, HIS WIFE, AS JOINT TENANTS, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 27TH Day of MAY A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of Mortgages, as document No. 92388982 to the premises therein described:



Doc#: 1232146024 Fee: \$46.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/16/2012 10:00 AM Pg: 1 of 5

SEE ATTACHED EXHIBIT "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Witness Whereof, the undersigned as caused these presents to be signed, sealed, acknowledged and delivered this 4TH day of MAY A.D. 1998.

FIRST OF AMERICA BANK - ILLINOIS, N.A.

By: [Signature]
FRAN BLEMLER, QUALITY CONTROL COORDINATOR

Attest: [Signature]
JANET PRINCE, QUALITY CONTROL COORDINATOR

5

5-11-98
11:30 AM
mjs

Re-record to ^{add} correct legal (see Attached)

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EXHIBIT "A"

Incorrect detail

PARCEL 1:

LOTS 381, 382, 383 AND 384 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 3848 - 58 N. Cicero Ave., Chicago, IL

P.I.N. No.s 13-21-211-028-0000, 13-21-211-029-0000 and 13-21-211-020-0000

Property of Cook County Clerk's Office

Box 343

52088983

UNOFFICIAL COPY

Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT #

98486933

NOV -5 12

RECORDER OF DEEDS, COOK COUNTY

UNOFFICIAL COPY

CORRECT
LEGAL

EXHIBIT A

Commitment Number: F-1280-AMS

PARCEL 1:

A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN 400.00 FEET (AS MEASURED ALONG SAID NORTH LINE) WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 32, 330.0 FEET PLUS OR MINUS TO THE SOUTH LINE THEREOF, THENCE WEST ALONG SAID SOUTH LINE 260.0 FEET PLUS OR MINUS TO THE WEST LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, THENCE NORTH ALONG SAID WEST LINE, 330.0 FEET PLUS OR MINUS TO THE NORTH LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, THENCE EASTERLY ALONG SAID NORTH LINE 260.0 FEET PLUS OR MINUS TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 160 FEET (EXCEPT THE NORTH 330 FEET) OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

02-32-103-058-0000
2150 W. HICKORY LN, SCHAUMBURG, IL 60195

National Title Center, Inc.
7443 W Irving Park Rd #1E
Chicago, IL 60634
A Policy Issuing Agent for
FIRST AMERICAN TITLE INSURANCE COMPANY