



SPECIAL WARRANTY DEED
Statutory (Illinois)
(Corporation to Corporation)

Doc#: 1232155027 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2012 11:45 AM Pg: 1 of 3

1/3

12-02732

THE GRANTOR:

The Bank of New York Mellon FKA The Bank of New York as Successor Trustee to JPMorgan Chase Bank, N.A., as Trustee for the Holders Osami II Trust 2006-AR7, Mortgage Pass-Through Certificates, Series 2006-AR7 a corporation created and existing under and by virtue of the laws of the State of New York and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of TEN (\$10.00) DOLLARS, and other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to

Jason Patrinos, Inc.

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 10 E. Ontario #2910, Chicago IL 60611, party of the second part, the following described Real Estate situated in the County of COOK and State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED: Exhibit A

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 17-10-111-014-1029
Address(es) of Real Estate: 10 E. Ontario #4801 4802, Chicago, IL 60611

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its X AV- President, and attested by its X AVP ~~XXXXXXXX~~, this 11 day of October, 20 12.

The Bank of New York Mellon FKA The Bank of New York as Successor Trustee to JPMorgan Chase Bank, N.A., as Trustee for the Holders Osami II Trust 2006-AR7, Mortgage Pass-Through Certificates, Series 2006-AR7, By: Bank of America, N.A., Attorney in Fact

BY: X

XXXXXXXX

Angela Danford, AVP

ATTEST: X

XXXXXXXX

Lizeth Garcia, AVP

PREMIER TITLE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of X Texas County of X Collin ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that X Angela Danford personally known to me to be the X AV- President of The Bank of New York Mellon FKA The Bank of New York as Successor Trustee to JPMorgan Chase Bank, N.A., as Trustee for the Holders of ~~Osami II~~ Trust 2006-AR7, Mortgage Pass-Through Certificates, Series 2006-AR7, and X Lizeth Garcia personally known to

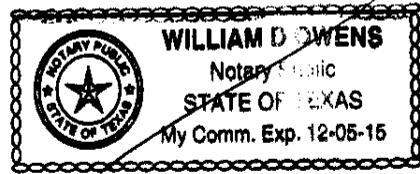
be to be the X AVP ~~Secretary~~ of the said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and severally acknowledged that as such AV- President and AVP ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of October 20 2012
 Commission expires X 12-5-15 20 X *WMD*
 NOTARY PUBLIC

Property Address: 10 E. Ontario #4801-4802, Chicago, IL. 60611

THIS INSTRUMENT WAS PREPARED BY:

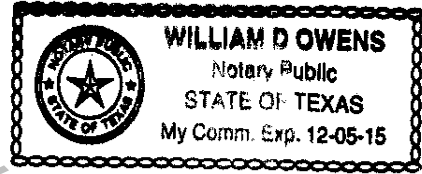
Freedman Anselme Lindberg LLC
 1807 W. Diehl Road, #323
 Naperville, IL 60563-1800



MAIL TO:

Jason Patrinos, Inc.
 10 E. Ontario #2910
 Chicago IL. 60611

OR RECORDERS OFFICE BOX NO. _____



SEND SUBSEQUENT TAX BILLS TO:

Jason Patrinos, Inc.
 10 E. Ontario #2910
 Chicago IL 60611

PREMIER TITLE
 1350 W. NORTHWEST HIGHWAY
 ARLINGTON HEIGHTS, IL 60004
 (847) 255-7100

RE594B

REAL ESTATE TRANSFER	11/13/2012
CHICAGO:	\$4,087.50
CTA:	\$1,635.00
TOTAL:	\$5,722.50

17-10-111-014-1029 | 20120901603914 | 51U8YM

REAL ESTATE TRANSFER	11/13/2012
COOK:	\$272.50
ILLINOIS:	\$545.00
TOTAL:	\$817.50

17-10-111-014-1029 | 20120901603914 | S94RKN

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EXHIBIT 'A' Legal Description

File Number: 2012-02732-PT

PARCEL 1: UNITS 4801/02 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ONE EAST/TEN EAST ONTARIO, CHICAGO, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0530118065.

COMMONLY KNOWN AS: 10 E Ontario Units 4801-4802, Chicago, IL 60611

PERMANENT INDEX NUMBER: 17-10-111-014-029

Property of Cook County Clerk's Office