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Doc#: 1232101152 Fee: \$48.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2012 02:53 PM Pg: 1 of 3

RELEASE

OF

MORTGAGE

M.G.R. TITLE

In consideration of the payment and full satisfaction of debt secured by the Mortgage dated August 9, 2011, made by Borrower(s), MACK INVESTMENTS I, LLC, to Lender, Metropolitan Capital Bank and recorded on August 15, 2011, as document number 1122747056, in the Office of the Recorder of Deeds, Cook County, IL, as amended from time to time, the undersigned hereby releases said Mortgage which formally encumbered the property situated in Cook County, State of Illinois and described on the attached Exhibit A.

Dated: June 12, 2012

By: *Jerry Frump*
Name: Jerry Frump
Its: Manager of Bank Operations

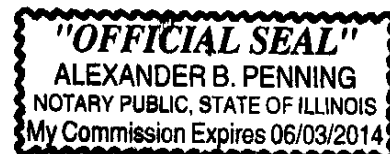
I, *Alex Penning*, the undersigned, a Notary Public in and for the County of Cook, in the State of Illinois, DO HEREBY CERTIFY that Jerry Frump, personally known to me to be the Manager of Bank Operations, of Metropolitan Capital Bank, and known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledge that as such Manager of Bank Operations, he signed and delivered the said instrument as Manager of Bank Operations, of Metropolitan Capital Bank, pursuant to authority, given by the Board of Directors of Metropolitan Capital Bank, as their free and voluntary act, and as the free and voluntary act and deed of Metropolitan Capital Bank, for the uses and purposes therein set forth.

Dated: *JUNE 12, 2012*

Alex Penning
Notary Public

Prepared by: Metropolitan Capital Bank
9 East Ontario Street
Chicago, IL 60611

Return to:



MTD 12-16384

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Exhibit A

PARCEL 2: LOT 609 IN HAZELCREST HIGHLANDS 11TH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 26, PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 26, PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 26 AND PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 26, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 17113 Locust Drive, Hazel Crest, IL 60429
PIN: 28-26-413-013-0000

PARCEL 3: LOT 498 IN BLOCK 14 IN WINSTON PARK UNIT 4, BEING A SUBDIVISION OF A PART OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 9, 1971 AS DOCUMENT NUMBER 2573515, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 17661 Pheasant Lane, Country Club Hills, IL 60478
PIN: 28-35-112-007-0000

PARCEL 5: LOT 91 IN J.E. MERRION'S COUNTRY CLUB HILLS 6TH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST $\frac{3}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 16767 Sunset Ridge Drive, Country Club Hills, IL 60478
PIN: 28-26-104-004-0000

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PARCEL 7: LOT 26 IN BLOCK 8 IN MICHIGAN AVENUE NO. 1, BEING A SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 14741 Ellis Avenue, Dolton, IL 60419
PIN: 29-11-119-013-0000

Property of Cook County Clerk's Office