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Doc#: 1232104081 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/16/2012 11:28 AM Pg: 1 of 6

This Document Prepared By:

Brendan M. Carey

The Carey Law Group LLC

19418 Boulder Ridge Drive

Mokena, IL 60448

After Recording Return To:

| Juan L. Serna | |
|---------------------|--|
| 3717 S. 121st Place | |
| Alsip, IL 60803 | |
| | |

SPECIAL WARRANTY DEED

oung.

THIS INDENTURE made this 5th day of October, 2012, between Citibank, N.A. as Trustee for the Certificate Holders of Structured Asset Mortgage Investments II, Inc., Bear Stearns ALT-A Trust, Mortgage Pass-Through Certificates Series 2006-5, hereinafter ("Grantor"), and Juan L. Serna, whose mailing address is 3717 S. 121st Place, Alsip, IL 60803, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 3336 Roesner Drive, Markham, IL 60428.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit 28-14-207-608-0000 В.

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Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatseever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

W

CITY OF MARKHAM

Water Stamp

Date /

\$50.00

3087

REAL ESTATE TRANSFER

11/02/2012

Junity Clarks Office

COOK \$9.25 ILLINOIS: \$18.50

TOTAL: \$27.75

28-14-207-008-0000 | 20121001603150 | BTAVC9

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| | Executed by the undersigned on October | <u>5</u> th , 2012: | |
|---|--|---|--|
| | of Structur ALT-A Tru | : Citibank, N.A. as Trustee for the Certificate Holders ed Asset Mortgage Investments II, Inc., Bear Stearns ist, Mortgage Pass-Through Certificates Series 2006-5 an Chase Bank, N.A. as Attorney in Fact | |
| | By: Name: Title: | Richard Dodd Vice President | |
| \ | 1 2 | | |
| | STATE OF | | |
| | SS | | |
| | COUNTY OF | | |
| | I, the undersigned, a Notary Public in and cor said County, in the State aforesaid, DO HEREBY CERTIFY that, personally known to me to be the of Citibank, N.A. as Trustee for the Certificate Holders of Structured Asset Mortgage Investments II, Inc., Bear Stearns ALT-A Trust, Mortgage Pase-Torough Certificates Series 2006-5 by JPMorgan Chase Bank, N.A. as Attorney in Fact, and personally known to me to be the same person whose name is subscribed to the foregoing instructor, appeared before me this day in person and acknowledged that as such(HE1 [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said, for the uses and purposes therein set forth. Given under my hand and official seal, this day of October, 2012 See Attached | | |
| | Commission expires, 20 Notary Public | Notary Acknowledgement | |
| S | SEND SUBSEQUENT TAX BILLS TO: | | |
| _ | Juan L. Serna: 3717 S. 121st Place, Alsip | , IL 60803 | |
| | | | |

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STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this October 5, 2012, by Richard Dodd, the Vice President of JPMorgan Chase Bank, NA, as attorney in fact for Citibank, N.A. as Trustee for the Certificate Holders of Structured Asset Mortgage Investments II, Inc., Bear Stearns ALT-A Trust, Mortgage Pass-Through Certificates, Series 2006-5, on behalf of the corporation. He/she is personally known to me.

X

Notary Public

(seal)

Ketcia D. Barlow

Printed Name:

KETCIA D. BARLOW

Notary Public - State of Florida
My Comm. Expires Dec 28, 2015

Commission # EE 130077

Bonded Through National Notary Assn.

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Exhibit A Legal Description

LOT 21, IN COUNTRY AIRE ESTATES, A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 NORTH OF THE INDIAN BOUNDARY, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

tate Index Nu. Permanent Resir Estate Index Number: 28-14-207-008-0000

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legar highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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