PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: SALLY KNOX

Loan Number: 00868227439

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**WESTERN MICHIGAN**) holder of a certain mortgage, whose parties, cates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL DAVID BESS AND MEGAN MARIE SHORT, NOT AS TENANTS IN COMMON BUT AS JOINT

**TENANTS** 

Original Mortgagee(S): FIFTH THIRD BANK (WESTERN MICHIGAN)

Original Instrument No: <u>0812033239</u> Original Deed Page: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: <u>02/01/2008</u> Original Recording Date: <u>04/29/2008</u>

Property Address: 3721 NORTH WILTON AVE #4 CHICAGO, IL 60013

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOISPARCEL 1:UNIT 4 IN THE 3721 NORTH WILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NOR 51/34 FEET OF LOT 10 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW, 15/34 HE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF 75/16 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0328819093 TOGE 17/27 WITH EACH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT'S IN COOK ILLINOISPARCEL 2:THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-4 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 032881903

PIN #: 14-20-221-056-1004 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/14/2012.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH

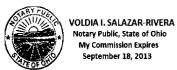
County of Hamilton \$\int\$

This instrument was acknowledged before me on 11/14/2012 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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## UNOFFICIAL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA

My Commission Expires: 09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office