Doc#. 1232108112 fee: \$50.00

| Date: 11 16/2012 07:56 VM Pg: 1 of 2 | Ocak County Revolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 0041451313164 MERS PHONE#: **1-888-679-3377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>SUE SHERMAN-MARTINEZ AND THOMAS MARTINEZ</u>

Original Mortgagee(S): <u>BANK ONE, N.A.</u> Original Instrument No: <u>0020816421</u>

Date of Note: <u>07/06/2002</u> Original Recording Date: <u>07/25/2002</u>

Property Address: 7642 W PALATINE AV CHICAGO, IL 603:1

Legal Description: See exhibit A attached

PIN #: 12-01-109-021-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/15/2012.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE. NA

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/15/2012.

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1232108112 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 00414511315164

EXHIBIT "A"

Tax ID : 12.01.109.021.0000

LOT 24 IN BLOCK 4 IN THOMAS HULBET'S EDISON PARK AT DEVON SUBDIVISION IN THE MERIL
NUMBER

COOK
COUNTY CLERK'S OFFICE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1923 AS DOCUMENT NUMBER 8155362, IN COOK COUNTY, ILLINOIS.