PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 8426125603

MERS ID#: 100015000117179987 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording, in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration are reof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LARRY WALLER AND RUBY L WALLER

Original Mortgagee(S): MORTGAGE ELECTRONIC R 3G STRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N.A.

Original Instrument No: 0010820932

Date of Note: <u>08/16/2001</u> Original Recording Date: <u>09/05/2001</u>

Property Address: 2909 EMBASSY ROW FLOSSMOOR, IL 60422

Legal Description: See exhibit A attached

PIN #: 31-01-301-026 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/15/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

The same of the sa

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state expressid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/15/2012.

Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Clarks

Commission Resides in: Ouachita

1232108221 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 8426125608

EXHIBIT A

LOT 1 IN ROYAL FLOSSMOOR COURT UNIT NO 2, A SUBDIVISION OF THAT PART OF THE SOUTH 457.0 FEET OF THE NORTH 1840 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD MEA TO Th.
IN COOK

OF COOK

O PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF GOVERNORS HIGHWAY, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1969 AS DOCUMENT NO 20817688, IN COOK COUNTY