

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 0041000009145
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EUGENE G ESPOSITO, JR. AS TRUSTEE U/T/A DATED 05/23/95 A/K/A THE EUGENE G. ESPOSITO, JR. REVOCABLE TRUST AND VICTORIA L. ESPOSITO, AS TRUSTEE U/T/A DATED 05/23/95 A/K/A THE VICTORIA L. ESPOSITO REVOCABLE TRUST AND EUGENE G ESPOSITO JR AND VICTORIA L ESPOSITO

Original Mortgagee(S): THE PROVIDENT BANK

Original Instrument No: 0313331044

Date of Note: 05/02/2003

Original Recording Date: 05/13/2003

Property Address: 10911 GLENLAKE DRIVE ORLAND PARK, IL 60467

Legal Description: See exhibit A attached

PIN #: 27-17-313-004

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/15/2012.

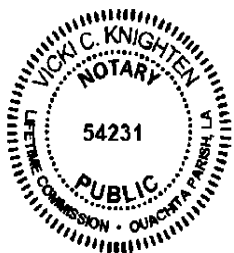
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **11/15/2012**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 0041000009145

EXHIBIT A

A PARCEL OF LAND LOCATED IN THE CITY OF ORLAND PARK, COUNTY OF COOK, STATE OF ILLINOIS, SECTION 17, TOWN 36 NORTH, RANGE 12 EAST AND KNOWN AS

BEING LOT NUMBER 15 IN BEECHEN AND DILL AND PLANO'S SOMERGLEN SOUTH AS SHOWN IN THE RECORDED PLAT/MAP THEREOF IN DOC NO 00071292 OF COOK COUNTY RECORDS

LYING S OF THE S LINE OF BEECHEN AND DILL'S SOMERGLEN, A SUBDIVISION IN THE E 1/2 OF THE SW 1/4 OF SAID SECTION 17

Property of Cook County Clerk's Office