When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0187217278

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by QUANG TRUONG AND THI HUA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 06/26/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #0319341171.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:
LOT 33 IN BLOCK 2 IN OLIVER SA'LINGER AND COMPANY'S 2ND BIRCHWOOD ADDITION TO ROGERS PARK IN THE SOUTH 1/2 OF THE NORTH 1/2 OF 11/1E NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-25-306-033-0000

Property is commonly known as: 2916 W BIRCHWCCD, CHICAGO, IL 60645.

Dated this 14th day of November in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS **SUCCESSORS AND ASSIGNS**

ASHLEY BRABAND ASST. SECRETARY

JUNE CLOUR WFHRC 18218183 100024200003559362 MERS PHONE 1-888-679-MERS T141211-1209 EPCNIL1

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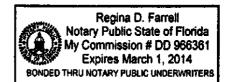
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of November in the year 2012, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COUNTY CIENTS OFFICE WFHRC 18218183 100024200003559362 M EPS PHONE 1-888-679-MERS T141211-1209 ERCNIL1



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