

Recording Requested By:
Nationstar Mortgage, LLC
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **21141759**

Ref Number: **050735037**

Tax ID: **13-34-211-026**

11/7/2012

Property Address:
2244 N Tripp Ave
Chicago, IL 60639-3612

IL0v2-RM 21141759 E 11/15/2012

This space for Recorder's use

MIN #: 100039258502405472

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Borrower(s): **JESSE A VAZQUEZ, A SINGLE FERSON**

Date of Mortgage: **1/18/2007** Original Loan Amount: **\$235,000.00**

Recorded in **Cook County, IL** on: **2/1/2007**, book **N/A**, page **N/A** and instrument number **0703248017**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 139 IN SAM BROWN JR'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FOR INFORMATION ONLY: 13-34-211-026 2244 NORTH TRIPP AVENUE, CHICAGO IL 60639 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/15/2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

By: *Frances Y. King* ^{Electronic Signature}
Frances Y. King, Assistant Secretary

UNOFFICIAL COPY

State of SC, County of Lexington

On this 15 day of November, 2012 before me personally appeared Frances Y. King, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Laurel W. Keen Electronic
Notarization

Notary Public: **Laurel W. Keen**
Newberry County, South Carolina
My Commission Expires: **9/22/2018**

<p>LAUREL W. KEEN Notary Public State of South Carolina My Commission Expires 09/22/2018</p>

Property of Cook County Clerk's Office