

# UNOFFICIAL COPY

Doc#. 1232108594 fee: \$70.00  
Date: 11/16/2012 01:50 PM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

NAME: BEVERLY THOMAS, AN UNMARRIED WOMAN

### ASSIGNMENT OF MORTGAGE

MIN: 100085804915852975  
PH: 888.679.MERS

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for THE FIRST MORTGAGE CORPORATION, A CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to GMAC Mortgage, LLC (successor by merger to GMAC Mortgage Corporation), (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: 06/02/10 Amount of Debt: \$ 157,003.00

Mortgagor: BEVERLY THOMAS, AN UNMARRIED WOMAN

Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for THE FIRST MORTGAGE CORPORATION, A CORPORATION, its successors and/or assigns

Recorded on JUNE 4, 2010 As Document 1015546001 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 55 IN MATTESON HIGHLANDS UNIT NO 1 BEING A SUBDIVISION OF THE SOUTH 1850 FEET OF THE NORTHEAST ¼ OF SECTION 22 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FEET AND EXCEPT MATTESON HIGHLANDS SUBDIVISION AS PER PLAT THEREOF RECORDED JULY 6 1962 AS DOCUMENT NO. 18525670) IN COOK COUNTY ILLINOIS

Permanent Real Estate Tax Number 31-22-205-028-0000  
Commonly known as: 4109 Applewood Lane, Matteson, IL 60443

Together with all rights and interest in the same and the premises therein described and/or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")  
as nominee for THE FIRST MORTGAGE CORPORATION, A CORPORATION, its successors and/or assigns

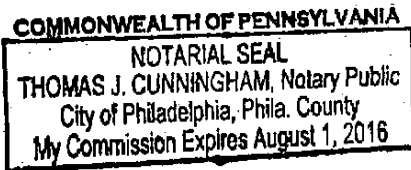
By: Dwight Blake  
**Dwight Blake Assistant Secretary**

State of Pennsylvania  
County of Montgomery

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Dwight Blake Assistant Secretary for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
This NOV 12 2012

[Signature]  
Notary Public  
**Thomas J. Cunningham**



78162766

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Prepared by ~~RETURN TO:~~  
**Bankruptcy Department**  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PA#12-5616  
(MERSASSG)



\*U03209205\*

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