

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0219739893

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **LOUIS M HARVEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 03/17/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1009112195.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 70 IN WILLOWBROOK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-22-109-006-0000

Property is commonly known as: 326 E 165TH PLACE, SOUTH HOLLAND, IL 60473.

**Dated this 14th day of November in the year 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN DREAM MORTGAGE CORP II, ITS SUCCESSORS AND ASSIGNS**



ASHLEY BRABAND  
ASST. SECRETARY

WFHRC 18220778 100588310030256516 MERS PHONE 1-888-679-MERS T141211-2312 EPCNIL1



\*18220778\*

PROCESSED  
Cook County Clerk's Office

# UNOFFICIAL COPY

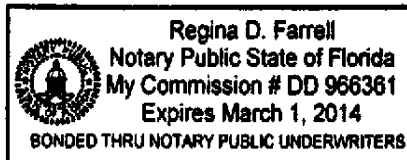
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of November in the year 2012, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN DREAM MORTGAGE CORP II, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**REGINA D. FARRELL - NOTARY PUBLIC**

**COMM EXPIRES: 3/1/2014**



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*18220778\*

Property of Cook County Clerk's Office