

When Recorded Mail To:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 176902018

**SATISFACTION OF MORTGAGE**

The undersigned declares (na) it is the present owner of a Mortgage made by **SHARON L CONRADT JOHNSON AND ERIC S JOHNSON** to **ALLIANT CREDIT UNION** bearing the date 06/24/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0519935382.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-11-410-002-0000

Property is commonly known as: 3529 W CARMEN AVE, CHICAGO, IL 60625.

**Dated this 14th day of November in the year 2012**

**ALLIANT CREDIT UNION**

*Sean Williams*

SEAN WILLIAMS VICE PRESIDENT

UAERC 18258955 T141211-5213 ERCNIL1



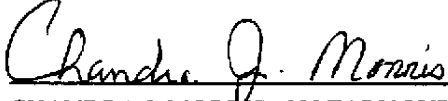
\*18258955\*

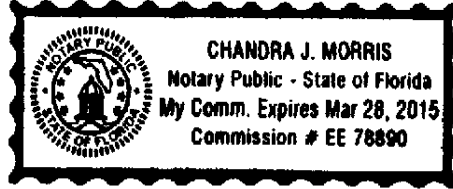
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of November in the year 2012, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 18258955 T141211-5213 ERCNIL1



\*18258955\*

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## EXHIBIT A

LOT 1 IN SILVERDALE, BEING A SUBDIVISION OF PARTS OF BLOCKS 9  
AND 10 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION  
11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS



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