

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 0618109883  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RITA A HOLDER  
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION  
Original Instrument No: 0030024538  
Date of Note: 12/26/2002 Original Recording Date: 01/07/2003  
Property Address: 3734 W 215TH, UNIT 202 MATTESON, IL 60443  
Legal Description: See exhibit A attached  
PIN #: 31-26-102-002-1008 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/15/2012.

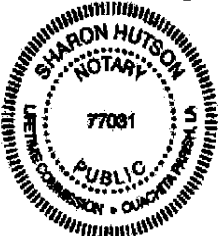
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on 11/15/2012 .



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**Loan Number: 0618109888**

## **EXHIBIT A**

Unit 202 as delineated on Survey of Lot One (1) (except the East 21.0 Feet thereof and except the West 14.0 feet of the East 35.0 feet of the North 95.0 feet thereof) in the subdivision of part of the North East 1/4 of the North West 1/4 of Section 26 and part of the East 1/2 of the South West 1/4 of Section 23, Township 35 North, Range 13 East of the Third Principal Meridian, as Document No. 22667684, in Cook County, Illinois (hereinafter referred to as "Parcel"), which survey is attached as Exhibit "A" to Declaration of Condominium made by W. M. Thomas Realty Corporation (Illinois corporation) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22726694 together with an undivided 5.66 percent interest in said Parcel (except from said Parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey).

Property of Cook County Clerk's Office