PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 05027577.56 PIN No. 13-35 233-039-1006

137 Ox Cook RELEASE OF MCCJGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discha-SOFFICO rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMIN & N MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS Address: P.O. BOX 2026, FLINT, MI 48501-2026	EE FOR A
Property Address:2038 SPAULDING AVE, CHICAGO, IL 60647	
Recorded in Volume at Page	,
Instrument No. 1012535037 , Parcel ID No. 13-35-233-039-1006	
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: DAVID GUZMAN, A SINGLE MAN	

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Loan No.	0502797						•		
IN WITNESS	WHEREOF,	the	undersigned	has	caused	these	presents	to	be
executed or	1 NOVEMBER	15, 2	2012						

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

	KRYSTAL HALL ASSISTANT SECRETARY
	ADDIDIANI DECKETARI
STATE OF IDAHO	
) ss	
COUNTY OF BONNEVILLE	
ou this warmen is 2012	re me, the undersigned, a Notary
On this NOVEMBER 15, 2012 , before public in said State, personally appo	
and , per	sonally known to me (or proved to
me on the basis of satisfactory evide	nce) to be the persons who exe-
cuted the within instrument as ASSISTA	NI STRETARY and
respectivel	y, or behalf of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I MORTGAGE SERVICES, INC. ITS SUCCESSORS AND	ACCTONG
P.O. BOX 2026, FLINT, MI 48501-2026	
acknowledged to me, that they, as suc	ch officers, being authorized so
to do, executed the foregoing instrum	ment for the pulposes therein
contained and that such Corporation e	executed the within instrument
pursuant to its by-laws or a resoluti	on of its Board of Directors.
WITHNESS Mr. band and official soal	
WITNESS My hand and official seal.	6
EMM	ETT CEREN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

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ALTA COMMITMENT (6/17/08)

Order Number TM284814 Assoc File No " STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

UNIT 2038-3W IN THE 2038 SPAULDING CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 28 IN BLOCK 10 IN SHIPMAN BILL AND MERRIL SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP. RECORDED SET 17MBER 29TH 2006, ON THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, TN NTAGE

OF COOK COUNTY CLERK'S OFFICE ILLINOIS AS DOCUMENT NUMBER 0627222078, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.