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When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1232110013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2012 09:44 AM Pg: 1 of 2

FHLMC #: 271988045A
Effective Date: 03/22/2010

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **RESURGENT CAPITAL SERVICES, WHOSE ADDRESS IS 15 SOUTH MAIN STREET, SUITE 700, GREENVILLE, SC 29601 (864)248-8646, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 11/13/2003, and made by **JAMES A RAGGS** to **SHOREBANK** and recorded 11/25/2003 in the records of the Recorder or Registrar of Titles of **COOK** County, Illinois, in Book , Page , as Instrument # 0332919134. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-12-424-036-0000

Property is commonly known as: 10234 S CRANDON AVE, CHICAGO, IL 60617.

Dated on 10/25/2012 (MM/DD/YYYY)
FEDERAL HOME LOAN MORTGAGE CORPORATION

By: [Signature]
Tomika Parker
ASSISTANT TREASURER

STATE OF VIRGINIA COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me on 10/25/2012 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION. He/she/they is (are) personally known to me.

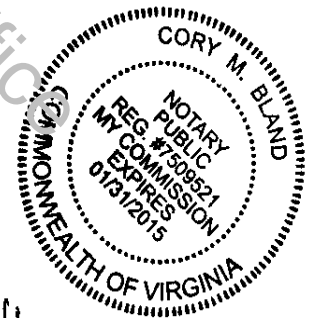
[Signature]

Cory Bland
Notary Public - State of VIRGINIA
Commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FHLMA 17916054 -- SHOREBANK CJ42814001E T1612103715 [C] FORM5\FRMIL1



17916054



10/25/2012
[Handwritten notes]

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EXHIBIT A

LOT 35 AND THAT PART OF THE VACATED ALLEY AND LOT 18 LYING BETWEEN THE NORTH AND SOUTH LINES OF SAID LOT 35 PRODUCED, WEST 124 FEET FROM THE EAST LINE THEREOF IN RESUBDIVISION OF BLOCKS 184, 185 AND 186 IN L. FRANK AND COMPANY'S TRUMBELL PARK TERRACE, BEING A RESUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO, BEING THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 12 AND 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, AND SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND ALSO PART OF EAST 102ND STREET VACATED BY ORDINANCE JULY 25, 1927 ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1927 AS DOCUMENT 9780115, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office