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Recording Requested By:
Bank of America
 Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
 When recorded mail to:
Bank of America, N.A.
Document Processing Mail Code:TX2-979-
01-19 Attn:Assignment Unit
4500 Amon Carter Blvd.
Fort Worth, TX 76155

 DocID# **15112903852718748**
 Tax ID: **15-17-112-005**
 Property Address:
4450 Idlewild Ln
Hillside, IL 60162-1756
 IL0v2-AM 21433434 11/5/2012

Doc#: 1232110027 Fee: \$40.00
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 11/16/2012 10:04 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE


For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANNON ROAD, SIMI VALLEY CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING, LLC** whose address is **7300 S. KYRENE ROAD T330, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN MORTGAGE NETWORK, INC. , DBA AMNET MORTGAGE**
 Borrower(s): **WHITNEY HENDERSON, AN UNMARRIED PERSON**
 Date of Mortgage: **6/6/2006** Original Loan Amount: **\$175,000.00**
 Recorded in **Cook County, IL** on: **6/15/2006**, book **N/A**, page **N/A** and instrument number **0616640219**

Property Legal Description:
LOT 16 IN BLOCK 14 IN HILLSIDE MANOR UNIT #3, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1952 AS DOCUMENT NO. 15305489 IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER PROPERTY ID: 15-17-112-005 PROPERTY ADDRESS: 4450 IDLEWILD, HILLSIDE, IL 60102

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
NOV 06 2012

BANK OF AMERICA, N.A.

By: 
Bud Kamyabi
 Assistant Vice President

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State of California
County of Ventura

On NOV 06 2012 before me, Elsa Espitia, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Elsa Espitia
My Commission Expires: June 2, 2016

